



**PURCHASING DEPARTMENT
REQUEST FOR INVITATION TO BID NO. 06ITB49926B-CC**

Periodicals, Serials, and Newspapers Subscription

For

Atlanta-Fulton Public Library System

BID DUE TIME AND DATE: 11:00 A.M. April 25, 2006
PURCHASING CONTACT: Charlie Crockett at (404) 730-5807
E-MAIL: charlie.crockett@co.fulton.ga.us

LOCATION: FULTON COUNTY PURCHASING DEPARTMENT
130 PEACHTREE STREET, S.W., SUITE 1168
ATLANTA, GA 30303

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SECTION 1

INVITATION TO BID

1.0 Purpose:

To provide print periodicals, serials, and newspapers for patrons of the Atlanta-Fulton Public Library System.

1.1 Description of Project:

Selected Respondent will provide print periodicals, serials, and newspapers to single or multiple addresses for domestic and foreign titles published in paper format in both English and other languages, and for related services. AFPL has identified approximately 85% of the titles staff intends to order. The titles are included in Exhibit B. A diskette with the List of Titles is enclosed in the bid document. Respondents must indicate the available titles by entering a Yes or No in the Availability of Titles Column. Respondents must enter a Per Unit Price, a Service Charge if applicable, and the Total Cost for the title. **(Per Unit Cost + applicable Service Charge x number of copies = Total Cost)** Respondents must be capable of providing at least 90% of requested titles to meet our bid specifications. Respondents must submit a completed diskette and a printed copy of the List of Titles.

1.2 Scope of Work Summary:

The Atlanta-Fulton Public Library System (A-FPLS) currently consists of 32 branches, one Central Library and one Research Library with a serials collection of over 5,000 titles based on current subscription requests. Print periodicals, serials, and newspapers are sent directly to the branch location (known as subscriber) and costs will be based on the delivered print title. A-FPLS intends to contract with a single vendor for the supply of print periodicals, serials, and newspapers (local and international) for Library customers, and to provide library personnel with information relating to its orders and other services.

Respondents must provide a no-cost, English language, online communications system, accessible through the World Wide Web. Respondents must provide A-FPLS with the ability to search Respondent online database, submit orders, cancel orders, claim materials, and check status. Respondents must also provide onsite training for staff and provide passwords to access Respondent's online database, make available complete MARC records for inclusion in our SIRSI online catalog for all new subscriptions and title changes for current subscriptions, provide managements reports electronically, and in a paper format.

Selected Respondent will provide all qualified personnel, facilities, equipment, supplies, software and appropriate interface for placement of and management of ongoing management of new and renewal subscriptions to single or multiple addresses for domestic and foreign serials published in paper format in both English and other languages, and for related services. Respondent(s) **MUST** provide a complete title list of their current catalog as part of the bid response and must also indicate the mechanism for obtaining titles not represented in their current catalog. Respondents must also include examples of the required management reports as part of the bid response. Respondent is expected to work closely with Atlanta-Fulton Public Library System staff in providing these functions to A-FPLS in accordance with standards provided by the Library.

1.3 Purchasing the Bid Document

This document and supporting documents can be downloaded at the Fulton County Website, <http://www.co.fulton.ga.us/> under "Bid Opportunities".

1.4 Term of Contract:

The initial term of contract will be for twelve (12) consecutive months from date of award with two (2) twelve (12) month's renewal option subject to A-FPLS approval.

1.5 No Contact Provision

It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.

- A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.
- B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.
- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is "non-responsive", and same shall not be considered for award.

1.6 Bid Contact

Information regarding the bid, either procedural or technical, may be obtained by contacting **charlie.crockett@co.fulton.ga.us**, Assistant Purchasing Agent at (404) 730-5807, Fulton County Department of Purchasing. Information regarding the bid requirements may be obtained by using the following procedure. Inquiries must be submitted in writing to;

Fulton County Purchasing Department
Attn: **Charlie Crockett**
130 Peachtree Street, S.W. Suite 1168
Atlanta, GA 30303
Phone: (404) 730-5807
Fax: (404) 893-1737
Reference Bid # **06ITB49926B-CC**

1.7 Basis of Award

The Contract, if awarded, will be awarded to the lowest responsive and responsible bidder. No bid may be withdrawn for a period of sixty (60) days after the date of bid opening except as permitted by O.C.G.A., §36-91-41 et seq., as amended.

END OF SECTION NO. 1

SECTION 2

INSTRUCTIONS TO BIDDERS

2.0 Contract Documents

The Contract Documents include the Invitation to Bid, Instructions to Bidders, Contractor's Bid (including all documentation accompanying the Bid and any post-Bid documentation required by the County prior to the Notice of Award), all Special Conditions, General Conditions, Supplementary Conditions, Specifications, Drawings and addenda, together with written amendments, change orders, field orders and the Construction Manager's written interpretations and clarifications issued in accordance with the General Conditions on or after the date of the Contract Agreement. Shop drawing submittals reviewed in accordance with the General Conditions, geotechnical investigations and soils report and drawings of physical conditions in or relating to existing surface structures at or contiguous to the site are not Contract Documents. The Contract Documents shall define and describe the complete work to which they relate.

- 2.1 Bidder's Modification and Withdrawal of Bids:** A Bidder may modify or withdraw its bid by written request, provided that the request is received by the County prior to the bid due date and time at the address to which bids are to be submitted. Provided further, that in case of an electronic request (i.e. facsimile, e-mail, etc.) a written confirmation thereof over the authorized signature of the Bidder must be received by the County at the address to which original Bids are to be submitted within three (3) calendar days after issue of the electronic message. Following withdrawal of its bid, the Bidder may submit a new, providing delivery is affected prior to the established bid opening date and time. **No bid may be withdrawn after bid due date for sixty (60) calendar days.**

- 2.2 Addenda and Interpretations:** No interpretations of the meaning of the Drawings, Specifications or other pre-bid documents will be made to any Bidder orally. Bidders requiring clarification or interpretation of the Bidding Documents shall make a request to **Charlie Crockett no later than 2:00 PM April 7, 2006.** Written requests for clarification or interpretation may be mailed, hand delivered, e-mailed or faxed to the Assistant Purchasing Agent at the address below, e-mail address or fax number. Telephone inquiries will not be accepted.

Charlie Crockett, Assistant Purchasing Agent
Department of Purchasing
Fulton County Public Safety Building
130 Peachtree Street, S.W., 1168
Atlanta, GA 30303
Fax: (404) 893-1737
charlie.crockett@co.fulton.ga.us

Only communications from firms that are in writing and signed will be recognized by the County as duly authorized expressions on behalf of proposers/bidders. Any and all such interpretations and any supplemental instructions will be in the form of written Addenda to the Specifications which, and if any addenda are issued to this Invitation to Bid.

- 2.3 Bid:** All Bids must be made on the Bid forms contained herein. The Bid shall be enclosed in a sealed envelope, addressed to Department of Purchasing, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303 and labeled "Bid for ITB-**06ITB49926B-CC, Periodicals, Serials and Newspapers Subscriptions.**"

REQUIRED SUBMITTALS: The bidder **must complete and execute** the following:

1. Bid Form
2. Bid Schedule
3. Certification of Acceptance of Bid/Proposal Requirements
4. Corporate or Partnership Certificate
5. Non-Collusion Affidavit of Prime Bidder
6. Non-Collusion Affidavit of Subcontractor
7. Contract Compliance Forms, fully executed
 - a. Promise of Non-Discrimination (Exhibit A)
 - b. Employment Report (Exhibit B)
 - c. Schedule of Intended Subcontractor Utilization (Exhibit C)
 - d. Letter of Intent to Perform As a Subcontractor or Provide Materials or Services (Exhibit D)
 - e. Declaration Regarding subcontractor Practices (Exhibit E)
 - f. Joint Venture Disclosure Affidavit (Exhibit F)
 - g. Equal Business Opportunity (EBO) Plan

Any bids received after the stated time and date shall not be considered. It shall be the sole responsibility of the bidder to have his/her bid delivered to the Fulton County Department of Purchasing for receipt on or before the stated time and date (section 00020). If a bid is sent by U.S. Mail, the bidder shall be responsible for its timely delivery to the Purchasing Department. Bids delayed by mail will not be considered, shall not be opened, and arrangements shall be made for their return at the bidder's request and expense.

The original signed bid with three (3) copies shall be submitted in a sealed package, clearly marked on the outside "Bid for the **06ITB49926B-CC, Periodicals, Serials and Newspapers Subscriptions.**"

Bid shall be publicly opened, with only the names and total bid price of the bidders disclosed at the opening.

- 2.4 Right to Reject Bids:** The County reserves the right to reject any or all bids and to waive informalities. No bids will be received after the time set for opening bids. Any unauthorized conditions, limitations or provisions attached to the Bid, except as provided herein, will render it informal and may cause its rejection. Unbalanced bids will be subject to rejection. Any bidder may withdraw his/her bid, either personally or by telegraphic or written request, at any time prior to the scheduled closing time for receipt of bids. Telegraphic or written requests for withdrawal must be in the possession of the County prior to the closing time for receipt of bids.

- 2.5 Applicable Laws:** All applicable laws and regulations of the State of Georgia and ordinances and regulations of Fulton County shall apply. Protestors shall seek resolution of their complaints in the manner provided in the Fulton County Code of Laws §2-324, which is incorporated by reference herein.
- 2.6 Examination of Contract Documents:** Prospective bidders shall examine the contract documents and before submitting a bid, shall make a written request to the County for an interpretation or correction of any ambiguity, in consistency or error therein which could be discovered by a bidder. At the bid opening each bidder shall be presumed to have read and be familiar with the contract documents.
- 2.7 Termination:** The County may terminate the contract resulting from this solicitation at any time the vendor fails to carry out the contract provisions, if in the opinion of the County, the performance of the contract is unreasonably delayed, or the vendor is in direct violation of the contract conditions. The County shall provide the vendor with notice of any conditions which violate or endanger the performance of the contract and, if after such notice the contractor fails to remedy such conditions within thirty (30) days, to the satisfaction of the County, the County may exercise their option in writing to terminate the Contract without further notice to the Contractor and order the Contractor to stop work immediately and vacate the premises. Vendor agrees by its bid submission that the County's decision is final and valid.
- 2.8 Indemnification and Hold Harmless Agreement:** The successful contractor will agree to indemnify, save harmless and defend the County, its agents, servants, and employees from all lawsuits, claims, demands, liabilities, losses and expenses for or on account of any injury or loss in connection with the work performed under this contract: Provided, however the Contractor shall not be liable for any damages resulting for the sole negligent or intentional acts or omission of the County and its employees, agents or representatives.
- 2.9 Bid Opening:** Bids will be opened in public and read aloud. All bidders are requested to be present at the opening.
- 2.10 Determination of Successful Bidder:** Fulton County desires to complete this work in a timely manner. The Contract will be awarded to the lowest responsive, responsible bidder(s), if awarded.
- 1) **Responsibility:** The determination of the bidder's responsibility will be made by the County based on whether the bidder meets the following minimum requirements:
 - a) The County reserves the right to reject any bid if the evidence submitted by, or investigation of, the bidder fails to satisfy the County that he/she is properly qualified to carry out the obligations of the Contract.
 - b) Maintains a permanent place of business individually or in conjunction with the prime contractor.
 - c) Has the appropriate and adequate technical experience. Designated Project Manager must be proficient in all aspects of contracted work.
 - d) Has adequate personnel and equipment to do the work expeditiously.
 - e) Has suitable financial means to meet obligations incidental to the work.

- 2) **Responsiveness:** The determination of responsiveness will be made by the County based on a consideration of whether the bidder has submitted a complete Bid form without irregularities, excisions, special conditions, or alternative bids for any item unless specifically requested in the Bid form.

2.11 Wage Clause: Pursuant to 102-391, Each Contractor shall agree that in the performance of the Contract he will comply with all lawful agreements, if any, which the Contractor had made with any association, union, or other entity, with respect to wages, salaries, and working conditions, so as not to cause inconvenience, picketing, or work stoppage.

2.12 Notice of Award of Contract: As soon as possible, and within sixty (60) days after receipt of bids, the County shall notify the successful Bidder of the Award of Contract.

The award shall be made by the Board of Commissioners of Fulton County to the lowest responsive, responsible bidder(s) as soon as possible after receipt of bids, taking into consideration price and the responsiveness to the requirements set forth in the Invitation for Bid. In such case, no claim shall be made by the selected Contractor(s) for loss of profit if the contract is not awarded or awarded for less work than is indicated and for less than the amount of his bid. The total of the awarded contract shall not exceed the available funds allocated for this project.

Should the County require additional time to award the contract, the time may be extended by mutual agreement between the County and the successful bidder. If an Award of Contract has not been made within sixty (60) days from the bid date or within the extension mutually agreed upon, the Bidder may withdraw the Bid without further liability on the part of either party.

Any award made by the Board of Commissioners as a result of this bid will begin from the date of the notice to proceed. The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Program Manager. The contract shall become effective on the Contract Date and shall continue in effect until the end of the term of the contract or until the project has been closed-out by the Program Manager unless earlier terminated pursuant to the termination provisions of the contract.

2.13 Execution of Contract Documents: Upon notification of Award of Contract, the County shall furnish the Contractor the conformed copies of Contract Documents for execution by the Contractor and Contractor's surety.

Within fifteen (15) days after receipt the Contractor shall return all the documents properly executed by the Contractor and the Contractor's surety. Attached to each document shall be an original power-of-attorney for the person executing the bonds for the surety and certificates of insurance for the required insurance coverage.

After receipt of the documents executed by the Contractor and his surety with the power-of-attorney and certificates of insurance, the County shall complete the execution of the documents. Distribution of the completed documents will be made upon completion.

Should the contractor and/or surety fail to execute the documents within the time specified, the County shall have the right to proceed on the Bid Bond accompanying the bid.

If the County fails to execute the documents within the time limit specified, the Contractor shall have the right to withdraw the Contractor's bid without penalty.

Should an extension of any of the time limits stated above be required, this shall be done only by mutual agreement between both parties.

Any agreement or contract resulting from the acceptance of a bid shall be on a County approved document form. The County reserves the right to reject any agreement that does not conform to the Invitation for Bid and any County requirements for agreements and contracts. The County reserves the right to modify the agreement resulting from this bid upon the recommendation of the County Attorney.

2.14 Contractors Compliance With All Assurances And/Or Promises Made In Response To Procurement: Should any Bidder submit a response to the County promising to provide a certain level of service for either the scope of work, MFBE participation, or any other matter, including where such promise or assurance is greater than what is required by the procurement documents, and should this response containing the promise or assurance be accepted by the County and made a part of the Contract Documents, then this degree or level of service promised by the bidder relating to the scope of work, MFBE participation, or other matter shall be considered to be a material part of the Agreement between the bidder and the County, such that the bidder's failure to provide the agreed upon degree or level of service or participation shall be a material breach of the Agreement giving the County just cause to terminate the Agreement for cause, pursuant to the General Conditions of the Agreement.

2.15 BID GENERAL REQUIREMENTS

The following information pertains to the submission of a Bid to Fulton County, and contains instructions on how Bids must be presented in order to be considered. Listed below are the requirements for all Bidders interested in doing business with Fulton County.

1. The Bid sheets included in this Invitation to Bid ("Bid") must be fully completed and returned with the Bid unless otherwise specified in writing by the Purchasing Department. Type or neatly print the date, company name, and the full legal name and title of the person(s) signing the Bid in the place provided at the bottom of each Bid sheet. Any additional sheets submitted must contain the same signature and Bidder information.
2. Original signature(s) must appear on each page of the Bid document. All signatures must be executed by person(s) having contracting authority for the Bidder.
3. Absolutely no fax Bids or reproduction Bids will be accepted, except that photocopies may be submitted in addition to the original when multiple copies of the Bid are specifically requested in the solicitation.
4. The envelope in which the Bid response is submitted must be sealed and clearly labeled with the Bid number, project title, due date and time, and the name of the company or individual submitting the proposal. Bids must be received by the opening date and time shown on this Bid in order to be considered. The Purchasing Agent has no obligation to consider Bids which are not in properly marked envelopes. Contract Compliance submittals shall be submitted in a separate sealed envelope or package.
5. The original and the required number of copies of the Bid must be returned to:

Fulton County Purchasing Agent
Fulton County Purchasing Department
130 Peachtree Street, S.W., Suite 1168
Atlanta, Georgia 30303

Any inquiries, questions, clarifications or suggestions regarding this solicitation should be submitted in writing to the Purchasing Contact Person. Contact with any other County personnel in regard to a current solicitation is strictly prohibited in accordance with Fulton County "No Contact" policy outlined in Section 35.

6. Show information and prices in the format requested. Prices are to be quoted F.O.B. Destination, and must include all costs chargeable to the Contractor executing the Contract, including taxes. Unless otherwise provided in the Contract, Fulton County shall have no liability for any cost not included in the price. The Contractor shall provide Fulton County the benefit through a reduction in price

of any decrease in the Contractor's costs by reason of any tax exemption based upon Fulton County's status as a tax-exempt entity.

7. All prices Bid must be audited by the Bidder to ensure correctness before the Bid is submitted. The Bidder is solely responsible for the accuracy of information placed on a Bid sheet, including prices. Clerical or mathematical error is insufficient to void a successful Bid but a Bidder may withdraw a sealed Bid prior to opening without a penalty.
8. All prices must be submitted in the format requested and less all trade discounts. When multiple items are being Bid, Bidder must show both the unit price and the total extended price for each item. When applicable, the Bidder must include an additional lump sum Bid for groups or items. In the event a Bidder is offering an additional discount on groups of items, Bidder must indicate the total lump sum Bid for the particular group of items before any extra discount, the amount of extra discount, and the net total for the particular group. In the event of an extension error, unit pricing shall prevail.
9. By submitting a signed Bid, Bidder agrees to accept an award made as a result of that Bid under the terms and conditions spelled out in the Bid documents. In the event of a conflict between the different Bid documents, the County's cover Contract (if used) shall have precedence, followed in order by the Invitation to Bid, Purchase Order, Bid, Contractor's Warranty Agreement, Maintenance Agreement, and/or other Contractor provided agreements.
10. A Bidder may submit only one (1) Bid response for each specific Bid solicitation unless otherwise authorized in the specifications.
11. All prices submitted by the Bidder to Fulton County must be guaranteed by the authorized person(s) against any price increase for the time period designated in the Bid specifications, and Fulton County must be given the benefit of any price decrease occurring during such designated time period.
12. All items Bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.
13. All Bidders must specify in the Bid response the earliest actual delivery date for each item unless otherwise specified in writing by Fulton County. The delivery date may be a factor in deciding the Bidder's capability to perform.
14. A successful Bidder's delivery ticket(s) and invoice(s) must list each item separately and must show Fulton County's purchase order number as well as the proper department and address to which delivery was made, as listed on the purchase order or in the Bidder's contract with Fulton County.
15. Unless clearly shown as "no substitute" or words to that effect, any items in this invitation to Bid which have been identified, described or referenced by a brand name or trade name are for reference only. Such identification is intended to be descriptive but not restrictive, and is to indicate the general quality and

characteristics of products that may be offered. Each item Bid must be individually identified as to whether it is a specified item or an equivalent item by typing or printing after the item(s): The brand name; model or manufacturer's number, or identification regularly used in the trade. Deviations from the specifications must be clearly and fully listed on the Bid sheet, including photographs or cuts, specifications, and dimensions of the proposed "alternate". Fulton County is the sole judge of "exact equivalent", or "alternate". The factors to be considered are: function, design, materials, construction, workmanship, finishes, operating features, overall quality, local service facilities, warranty terms and service, and other relevant features of item(s) Bid.

16. For all Bids, Fulton County reserves the right to request representative samples. If requested, samples must be delivered at the Bidder's cost within three (3) business days. Samples are submitted at the risk of the Bidder and may be subjected to destructive tests by Fulton County. Samples must be plainly tagged with Fulton County's Bid number, item name, manufacturer, and the name of the Bidder.
17. Item(s) Bid must be complete and ready to operate. No obvious omissions of components or necessary parts shall be made even though the specifications may not detail or mention them. Unit(s) must be furnished with factory installed equipment and must be comparable with the basic form, fit, and functional requirements which are all to be included in the base price as well as any other equipment included as standard by the manufacturer or generally provided to the buying public.
18. All successful Bidders must assume full responsibility for all item(s) damaged prior to F.O.B. Destination delivery and agree to hold harmless Fulton County of all responsibility for prosecuting damage claims.
19. All successful Bidders must assume full responsibility for replacement of all defective or damaged goods within thirty (30) days of notice by Fulton County of such defect or damage.
20. All successful Bidders must assume full responsibility for providing or ensuring warranty service on any and all items including goods, materials, or equipment provided to the County with warranty coverage. If a successful Bidder is not the manufacturer, all manufacturers' warranties must be passed through to Fulton County. The Bidder and not Fulton County is responsible for contacting the manufacturer of the warranty service provided during the warranty period and supervising the completion of the warranty service to the satisfaction of Fulton County.
21. As a successful Bidder providing any equipment which requires fitting and assembly, the Bidder shall be solely responsible for such installation being performed by a manufacturer's authorized or approved servicer or an experienced worker, utilizing workmanship of the highest caliber. The Bidder must verify all dimensions at the site, shall be responsible for their correctness, and shall be responsible for the availability of replacement parts when specified in writing by Fulton County in the specifications, purchase order, or other contract.

22. A successful Bidder is solely responsible for disposing of all wrappings, crating, and other disposable material upon deliver of item(s).
23. All Bidders are required to be authorized distributors or regularly engaged in the sale or distribution of the type of goods, materials, equipment or services for which the Bidder is submitting a Bid response in addition, all Bidders are required to provide Fulton County with three (3) written references documenting the successful completion of Bids or contracts for the types of items including goods, materials, equipment, or services for which the Bidder is submitting a Bid response. In instances where a Bidder has never supplied such goods, material, equipment, or services before, the Bidder must submit with the Bid response a statement and supporting documentation demonstrating such expertise, knowledge, or experience to establish the Bidder as a responsible Bidder, capable of meeting the Bid requirements should an award be made. No exceptions to this provision will be made unless authorized in the Bid specifications.
24. Bidders may be required to furnish evidence that they maintain permanent places of business of a type and nature compatible with their Bid proposal, and are in all respects competent and eligible vendors to fulfill the terms of the specifications. Fulton County may make such investigations as it deems necessary to determine the ability of the Bidder to perform such work, and reserves the right to reject any Bidder if evidence fails to indicate that the Bidder is qualified to carry out the obligation of the Contract and to complete the work satisfactorily.
25. All Bidders must comply with all Fulton County Purchasing laws, policies, and procedures, non-discrimination in contracting and procurement ordinances, and relevant state and federal laws including but not limited to compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act. Successful Bidder must obtain all permits, licenses, and inspections as required and furnish all labor, materials, insurance, equipment, tools, supervision, and incidentals necessary to accomplish the work in these specifications.
26. If a successful Bidder is unable or unwilling to enter into a Contract with Fulton County subsequent to being granted an award, or who fails to perform in accordance with the Bid specifications the Bidder will be subject to damages and all other relief allowed by law.
27. Successful Bidders contract directly with Fulton County and are the party or parties obligated to perform. Contracts may not be assigned and any failure to perform the Contract in accordance with the specifications will constitute a breach of Contract and may result in a Bidder being found to be "non-responsive" in the future.
28. In case of default by the successful Bidder, Fulton County may procure the articles for services from another source and hold the successful Bidder responsible for any resulting excess cost.
29. The County may award any Bid in whole or in part to one or more vendors or reject all Bids and/or waive any technicalities if it is in the best interests of the

County to do so. In the event that all Bids are not rejected, Bids for items including goods, materials, equipment, and services will be awarded to the lowest “responsible” Bidder(s) as determined by Fulton County. Submitting the lowest Bid, as published at the Bid opening, does not constitute an award or the mutual expectation of an award of a Contract and purchase order. For purposes of this notice and the attached Bid sheets, a purchase order is a Contract to provide items including goods, materials, equipment, and services and is intended to have the full force and effect of a Contract. A breach of the terms and conditions of a purchase order constitutes a breach of Contract.

30. Bids for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law (O.C.G.A. § 36-91-1 et seq.) may withdrawn as follows:

Competitive sealed Bids (“Bid”) may not be revoked or withdrawn until 60 days after the time set by the governmental entity for opening of Bids. At the end of this time period, the Bid will cease to be valid, unless the Bidder provides written notice to the County prior to the scheduled expiration date that the Bid will be extended for a time period specified by the County.

31. In the evaluation of the Bids, any award will be subject to the Bid being:
- A. Compliant to the specification – meets form, fit, and function requirements stated or implied in the specification.
 - B. Lowest cost to the County over projected useful life.
 - C. Administratively Compliant – Including all required bonds, insurance, established quality of work and general reputation, financial responsibility, relevant experience, and related criteria.
32. All proposals and Bids submitted to Fulton County are subject to the Georgia “Open Records Act”, Official Code of Georgia, Annotated (O.C.G.A.) §50-18-70 et seq.
33. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h). The Utility Contractor License number of the person who will perform the utility work shall be written on the face of the Bid envelope.
34. The apparent silence of this specification, and any supplement thereto, as to details, of the omission from it of a detailed description concerning any point, will be regarded as meaning only the best commercial practices are to prevail. Only materials of the highest quality, correct type, size, and design are to be used. All interpretations of this specification will be made upon the basis of this statement, with Fulton County interpretation to prevail.
35. It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.

- A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.
 - B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.
 - C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is "non-responsive", and same shall not be considered for award.
36. Any Bidder intending to respond to this solicitation as a Joint Venture must submit an executed Joint Venture Agreement with this Bid. This agreement must designate those persons or entities authorized to execute documents or otherwise bind the Joint Venture in all transactions with Fulton County, or are accompanied by a document, binding upon the Joint Venture and its constituent members, making such designation. Bids from Joint Ventures that do not include these documents will be rejected as being "non-responsive".
37. Any Bidder intending to respond to this solicitation must complete all of the Procurement Affidavit Forms provided in this solicitation. Bids that do not include these completed documents will be rejected as being "non-responsive".

END OF SECTION NO. 2

SECTION 3

BID FORM

Submitted _____, 2006.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

BASE BID AMOUNT (Do not include any Bid Alternates)

\$ _____

(Dollar Amount in Numbers)

(Dollar Amount in Words)

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Contracting Officer and to fully complete all work under this Contract within **One Hundred and Twenty (120)** consecutive calendar days from and including said date.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM #	_____	DATED	_____
ADDENDUM #	_____	DATED	_____
ADDENDUM #	_____	DATED	_____
ADDENDUM #	_____	DATED	_____

BIDDER: _____

Signed by: _____

[Type or Print Name]

Title: _____

Business Address: _____

Business Phone: _____

Bidder's Contractor License No: _____

[State/County]

License Expiration Date: _____

Enclosed is a Bid Bond in the approved form, in the sum of:

_____ Dollars
(\$_____) according to the conditions of "Instructions to Bidders" and provisions thereof.

END OF SECTION NO. 3

SECTION 4

PURCHASING FORMS & INSTRUCTIONS

This section contains the procurement forms that are required to be executed and submitted with the bid package. This section does not contain all forms required to be included with the bid package submittal.

To be deemed responsive to this RFP, Bidders must provide the information requested and complete in detail all Purchasing Forms. The appropriate individual(s) authorized to commit the Bidder to the Project must sign the Purchasing Forms. Bidders should reproduce each Purchasing Form, as required, and complete the appropriate portions of the forms provided in this section.

- Form A: Non-Collusion Affidavit of Prime Bidder
- Form B: Non-Collusion Affidavit of Sub-Contractors
- Form C: Certificate of Acceptance of Request for Bid Requirements
- Form D: Certification Regarding Debarment
- Form E: Corporate Certification
- Form F: Disclosure Form And Questionnaire

Form A

NON-COLLUSION AFFIDAVIT OF BIDDER/OFFEROR

STATE OF GEORGIA

COUNTY OF FULTON

I, _____ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), _____ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of _____ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

(COMPANY NAME)

(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this _____ day of _____, 200__.

(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: _____

County: _____

Commission Expires: _____

NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

Form B

NON-COLLUSION AFFIDAVIT OF SUBCONTRACTOR

STATE OF GEORGIA

COUNTY OF FULTON

I, _____ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), _____ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of _____ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

(COMPANY NAME)

(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this _____ day of _____, 200__.

(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: _____

County: _____

Commission Expires: _____

NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

Form C

FULTON COUNTY CERTIFICATE OF ACCEPTANCE OF BID/PROPOSAL REQUIREMENTS

Proposal Herein And To Legally Obligate The Bidder/Proposer Thereto.

This Is To Certify That On This Day Bidder/Proposer Acknowledges That He/She Has Read This Bid Document, Pages _____ To _____ Inclusive, Including Addendum(s) ____ To ____, And/Or Appendices ____ To ____, In Its Entirety, And Agrees That No Pages Or Parts Of The Document Have Been Omitted, That He/She Understands, Accepts And Agrees To Fully Comply With The Requirements Therein, And That The Undersigned Is Authorized By The Bidding/Proposing Company To Submit The Bid.

Company: _____

Signature: _____

Name: _____

Title: _____

Date: _____

(Corporate Seal)

Form D

CERTIFICATION REGARDING DEBARMENT

- (1) The Offeror certifies that neither it or its subcontractors is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency. Any such exclusion may cause prohibition of your firm from participating in any procurement by the Fulton County Government.
- (1) If the Offeror is unable to certify to any of the statements in this certification, such Offeror or subcontractor shall attach an explanation to this bid or proposal.

INSTRUCTIONS FOR CERTIFICATION

By signing and submitting this certification, the Offeror is providing the certification set out below:

- (1) The certification in this clause is a material representation of fact upon which reliance will be placed. If it is later determined that the prospective vendor knowingly rendered a false certification, the Purchasing Agent may pursue all available remedies, including suspension and/or debarment, for withdrawal of award or termination of a contract.
- (2) The prospective Offeror shall provide immediate written notice to the Purchasing Agent if at anytime the Offeror learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (3) Offeror shall be under a continuing duty to immediately inform the Purchasing Agent in writing of any changes, if as a result of such changes, the Offeror certification regarding debarment is affected.

DEBARMENT ORDINANCE

The following Section 2-322 of Fulton County Code of Laws establishes the procedure for the debarment of contractors.

(a) Authority to suspend.

After reasonable notice to the entity involved and reasonable opportunity for that entity to be heard, the Purchasing Agent, after consultation with user department, the County Manager and the County Attorney shall have the authority to suspend an entity for cause from consideration for award of county contracts. As used in this section, the term entity means any business entity, individual, firm, contractor, subcontractor or business corporation, partnership, limited liability corporation, firm, contractor, subcontractor or business structured; provided, further, that any such entity shall also be subject to suspension under this section if any of its constituents, members, subcontractors at any tier of such entity's and the entity, or any constituent or member, knew or should have known of the commission of the act. The suspension shall be for a period not to exceed three (3) years unless cause is based on a felony conviction for an offense related or associated with fraudulent contracting or misappropriation of funds wherein the suspension shall not exceed seven (7) years.

(b) *Causes for Suspension.* The causes for suspension include:

- 1) Conviction for commission of a criminal offense as an incident to obtain or attempting to obtain a public or private contract or subcontract, or in performance of such contract or subcontract;
- 2) Conviction of state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property or other offense indicating a lack of business integrity or business honesty which currently, seriously and directly affects responsibility as a county contractor.
- 3) Conviction of state or federal anti-trust statutes arising out of the solicitation and submission of bids and proposals;
- 4) Violation of contract provisions, as set forth below, of a character which is regarded by the Purchasing Agent to be so serious as to justify suspension action:
 - a. Failure to perform in accordance with the specifications within a time limit provided in a county contract;
 - b. A recent record of failure to perform or unsatisfactory performance in accordance with the terms of one or more contracts; provided, that failure to perform or unsatisfactory performance caused by acts beyond the control of the contractor shall not be considered to be a basis for suspension;
 - c. Material representation of the composition of the ownership or workforce or business entity certified to the county as a minority business enterprise; or
 - d. Falsification of any documents.
- 5) For violation of the ethical standards set forth in Fulton County Code Chapter 9, Code of Ethics.
- 6) Knowing misrepresentation to the county, of the use which a majority owned contractor intends to make a minority business enterprise (a business entity at least 51 percent of which is owned and controlled by minority persons, as defined in Fulton County Code Chapter 6, Article B, Minority Business Enterprise Affirmative Action Program and certified as such by the County) as a subcontractor or a joint venture partner, in performing work under contract with the County.

Failure to fully and truthfully provide the information required, may result in the disqualification of your bid/proposal from consideration or termination of the Contract, once awarded. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Under penalty of perjury, I declare that I have examined this certification and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this _____ day of _____, 2006

(Legal Name of Offeror) (Date)

(Signature of Authorized Representative) (Date)

(Title)

Form E

CORPORATE CERTIFICATE

Corporations

I, _____, certify that I am the Secretary of the Corporation named as Contractor in the foregoing Bid; that _____, who signed said Bid on behalf of the Contractor was then _____ of said Corporation; that said Bid was duly signed for and on behalf of said Corporation by authority of its Board of Directors, and is within the scope of its corporate powers; that said Corporation is organized under the laws of the State of _____.

This _____ day of _____, 20 ____ .

(SEAL) must be affixed

Partnership or other entities:

I, _____, certify that I am authorized to sign to commit _____ named as Contractor in the foregoing Bid. That said company is formed under the laws of the State of _____.

This _____ day of _____, 20 ____ .

It is necessary to attach a letter on company letterhead and dated on or after the date of this certificate that the individual signing to commit the partnership or other entity not a corporation to the stipulations of this bid is authorized to do so. The letter should be signed by an individual working for the company who has knowledge of this fact.

Form F

OFFEROR'S DISCLOSURE FORM AND QUESTIONNAIRE

1. Please provide the names and business addresses of each of the Offeror's firm's officers and directors.

For the purposes of this form, the term "Offeror" means an entity that responds to a solicitation for a County contract by either submitting a proposal in response to a Request for Proposal or a Request for Qualification or a Bid in response to an Invitation to Bid. Describe accurately, fully and completely, their respective relationships with said Offeror, including their ownership interests and their anticipated role in the management and operations of said Offeror.

2. Please describe the general development of said Offeror's business during the past five (5) years, or such shorter period of time that said Offeror has been in business.
3. Please state whether any employee, agent or representative of said Offeror who is or will be directly involved in the subject project has or had within the last five (5) years: (i) directly or indirectly had a business relationship with Fulton County; (ii) directly or indirectly received revenues from Fulton County; or (iii) directly or indirectly receives revenues from the result of conducting business on Fulton County property or pursuant to any contract with Fulton County. Please describe in detail any such relationship.

LITIGATION DISCLOSURE:

Failure to fully and truthfully disclose the information required, may result in the disqualification of your bid or proposal from consideration or termination of the Contract, once awarded.

1. Please state whether any of the following events have occurred in the last five (5) years with respect to said Offeror. If any answer is yes, explain fully the following:
 - (a) whether a petition under the federal bankruptcy laws or state insolvency laws was filed by or against said Offeror, or a receiver fiscal agent or similar officer was appointed by a court for the business or property of said Offeror;
 - (b) whether Offeror was subject of any order, judgment, or decree not subsequently reversed, suspended or vacated by any court of competent jurisdiction, permanently enjoining said Offeror from engaging in any type of business practice, or otherwise eliminating any type of business practice; and
 - (c) whether said Offeror's business was the subject of any civil or criminal proceeding in which there was a final adjudication adverse to said Offeror, which directly arose from activities conducted by the business unit or corporate division of said

Offeror which submitted a bid or proposal for the subject project. If so please explain.

2. Have you or any member of your firm or team to be assigned to this engagement ever been indicted or convicted of a criminal offense within the last five (5) years?

Circle One: YES NO

3. Have you or any member of your firm or team been terminated (for cause or otherwise) from any work being performed for Fulton County or any other Federal, State or Local Government ?

Circle One: YES NO

4. Have you or any member of your firm or team been involved in any claim or litigation adverse to Fulton County or any other federal, state or local government, or private entity during the last three (3) years?

Circle One: YES NO

5. Has any offeror, member of offeror's team, or officer of any of them (with respect to any matter involving the business practices or activities of his or her employer), been notified within the five (5) years preceding the date of this offer that any of them are the target of a criminal investigation, grand jury investigation, or civil enforcement proceeding?

Circle One: YES NO

If you have answered "YES" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, the name of the court and the file or reference number of the case, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

NOTE: If any response to any question set forth in this questionnaire has been disclosed in any other document, a response may be made by attaching a copy of such disclosure. (For example, said Offeror's most recent filings with the Securities and Exchange Commission ("SEC") may be provided if they are responsive to certain items within the questionnaire.) However, for purposes of clarity, Offeror should correlate its responses with the exhibits by identifying the exhibit and its relevant text.

Disclosures must specifically address, completely respond and comply with all information requested and fully answer all questions requested by Fulton County. Such disclosure must be submitted at the time of the bid or proposal submission and included as a part of the bid/proposal submitted for this project. Disclosure is required for Offerors, joint venture partners and first-tier subcontractors.

Failure to provide required disclosure, submit officially signed and notarized documents or respond to any and all information requested/required by Fulton County can result in the bid/proposal declared as non-responsive. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Under penalty of perjury, I declare that I have examined this questionnaire and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this _____ day of _____, 2006

(Legal Name of Proponent) (Date)

(Signature of Authorized Representative) (Date)

(Title)

Sworn to and subscribed before me,

this _____ day of _____, 2006

(Notary Public) (Seal)

Commission Expires _____
(Date)

END OF SECTION NO. 4

SECTION 5

CONTRACT COMPLIANCE REQUIREMENTS

5.0 NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENT

Policy Statement: It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners ("Board") that Fulton County and all vendors and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board. Similarly, it is the policy of the Board that the contracting and procurement practices of Fulton County should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors seeking to obtain contracts with Fulton County.

5.1 Equal Business Opportunity Plan (EBO Plan): In addition to the proposal submission requirements, each vendor **must** submit an Equal Business Opportunity Plan (EBO Plan) with their bid/proposal. The EBO Plan is designed to enhance the utilization of a particular racial, gender or ethnic group by a bidder/proposer, contractor, or vendor or by Fulton County. The respondent **must** outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with *this solicitation*.

The EBO Plan **must** identify and include:

1. Potential opportunities within the scope of work of *this solicitation* that will allow for participation of racial, gender or ethnic groups.
2. Efforts that will be made by the bidder/proposer to encourage and solicit minority and female business utilization in this solicitation.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

Prompt Payment: The prime contractor **must** certify in writing and **must** document on the Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials, (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime contractor shall pay all subcontractors, sub-consultants or suppliers funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County. In no event shall a subcontractor, sub-consultant or supplier be paid later than fifteen (15) days as provided for by state law.

REQUIRED FORMS AND EBO PLAN:

In order to be compliant with the intent and provisions of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance (99-0960), bidders/proposers **must** submit the following completed documents. Failure to provide this information **shall** result in the bid/proposal being deemed non-responsive:

- **Exhibit A** - Promise of Non-Discrimination
- **Exhibit B** - Employment Report
- **Exhibit C** - Schedule of Intended Subcontractor Utilization
- **Exhibit D** - Letter of Intent to Perform As a Subcontractor or Provide Materials or Services
- **Exhibit E** - Declaration Regarding Subcontractor Practices
- **Exhibit F** - Joint Venture Disclosure Affidavit
- **Equal Business Opportunity Plan (EBO Plan)** – This document is not a form. It is a statement created by the bidder/proposer on its company letter head addressing the EBO Plan requirements.

All Contract Compliance documents (Exhibits A – F and EBO Plan) are to be placed in a **separate sealed envelope** clearly marked “Contract Compliance”. The EBO Plan must be submitted on company letterhead. These documents are considered part of and should be submitted with the Technical Proposal.

The following document **must** be completed as instructed if awarded the bid:

- **Exhibit G** - Prime Contractor’s Subcontractor Utilization Report

EXHIBIT A – PROMISE OF NON-DISCRIMINATION

"Know all persons by these presents, that I/WE (_____
), _____ Name

Title Firm Name

Hereinafter "Company"), in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- 5) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
- 6) That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to Section 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.

SIGNATURE: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

EXHIBIT B – EMPLOYMENT REPORT

The demographic employment make-up for the bidder **must** be identified and submitted with this bid/proposal. In addition, if subcontractors will be utilized by the bidder/proposer to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

EMPLOYEES

CATEGORY	NATIVE INDIAN		AFRICAN AMERICAN		ASIAN AMERICAN		HISPANIC AMERICAN		CACUSIAN AMERICAN		OTHER	
Male/Female	M	F	M	F	M	F	M	F	M	F	M	F
Mgmt/Official												
Professional (Arch., P.E., etc.)												
Supervisors												
Office/ Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												

FIRM'S NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

This completed form is for (Check one) _____ Bidder/Proposer _____ Subcontractor

Submitted by: _____ Date Completed: _____

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

If the bidder/proposer intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid/proposal**. All prime bidders/proposers **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

Prime Bidder/Proposer: _____

ITB/RFP NUMBER: _____

Project Name or Description of Work/Service(s): _____

1. My firm, as Prime Bidder/Proposer on this scope of work/service(s) is _____ is not _____ a minority or female owned and controlled business. (Please indicate below the portion of work, including, percentage of bid amount that your firm will carry out directly):

If the Prime Bidder/Proposer is a Joint Venture, please complete Exhibit F: Joint Venture Disclosure Affidavit and attach a copy of the executed Joint Venture Agreement.

2. Sub-Contractors (Including suppliers) to be utilized in the performance of this scope of work/service(s), if awarded, are:

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____

PERCENTAGE VALUE: _____ %

***Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); **If yes, attach copy of recent certification letter.**

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

SUBCONTRACTOR NAME: _____
ADDRESS: _____

PHONE: _____
CONTACT PERSON: _____
ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____
WORK TO BE PERFORMED: _____
DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____
ADDRESS: _____

PHONE: _____
CONTACT PERSON: _____
ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____
WORK TO BE PERFORMED: _____
DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____
ADDRESS: _____

PHONE: _____
CONTACT PERSON: _____
ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____
WORK TO BE PERFORMED: _____
DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____
ADDRESS: _____

PHONE: _____
CONTACT PERSON: _____
ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____
WORK TO BE PERFORMED: _____
DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

***Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); **If yes, attach copy of recent certification letter.**

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

Total Dollar Value of Subcontractor Agreements: (\$)

Total Percentage Value: (%)

CERTIFICATION: The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein without prior approval of the County, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

Signature/Title:_____

Firm or Corporate Name:_____

Address:_____

Telephone: ()_____

Fax Number: ()_____

Email Address:_____

EXHIBIT D

LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR OR PROVIDE MATERIALS OR SERVICES

This form **must** be completed by **ALL** known subcontractors/suppliers and submitted with the bid. The Prime Contractor **must** submit Letters of Intent for ALL known subcontractors/suppliers at time of bid submission.

To: _____
(Name of Prime Contractor Firm)

From: _____
(Name of Subcontractor Firm)

ITB/RFP Number: _____

Project Name: _____

The undersigned is prepared to perform the following described work or provide materials or services in connection with the above project (specify in detail particular work items, materials, or services to be performed or provided):

Description of Work	Project Commence Date	Project Completion Date	Estimated Dollar Amount

(Prime Bidder) (Subcontractor)

Signature _____ Signature _____

Title _____ Title _____

Date _____ Date _____

EXHIBIT E – DECLARATION REGARDING SUBCONTRACTING PRACTICES

If the bidder/proposer **does not intend to subcontract** any portion of the scope of work services(s), this form **must be** completed and submitted with the bid.

_____ Hereby declares that it is my/our intent to

(Bidder)

Perform 100% of the work required for _____
(IFB/RFP Number)

(Description of Work)

In making this declaration, the bidder/proposer states the following:

1. That the bidder does not customarily subcontract elements of this type project, and normally performs and has the capability to perform and will perform **all elements** of the work on this project with his/her own current work forces;
2. If it should become necessary to subcontract some portion of the work at a later date, the bidder will comply with all requirements of the County's Non-Discrimination Ordinance in providing equal opportunities to all firms to subcontract the work. The determination to subcontract some portion of the work at a later date shall be made in good faith and the County reserves the right to require additional information to substantiate a bidder's decision to subcontract work following the award of the contract. Nothing contained in this provision shall be employed to circumvent the spirit and intent of the County's Non-Discrimination Ordinances;
3. The bidder will provide, upon request, information sufficient for the County to verify Item Number one.

AUTHORIZED COMPANY REPRESENTATIVE

Name: _____ Title: _____ Date: _____

Signature: _____

Firm: _____

Address: _____

Phone Number: _____

Fax Number: _____

Email Address: _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT

IFB No. _____

Project Name _____

This form must be completed and submitted with the bid if a Joint Venture approach is to be undertaken.

The firms listed below do hereby declare that they have entered into a joint venture agreement pursuant to the above mentioned project. The information requested below is to clearly identify and explain the extent of participation of each firm in the proposed joint venture. All items must be properly addressed before the business entity can be evaluated.

1. Firms:

- 1) Name of Business: _____
Street Address: _____
City/State/Zip: _____
County: _____
Nature of Business: _____
- 2) Name of Business: _____
Street Address: _____
City/State/Zip: _____
County: _____
Nature of Business: _____
- 3) Name of Business: _____
Street Address: _____
City/State/Zip: _____
County: _____
Nature of Business: _____

NAME OF JOINT VENTURE (If applicable): _____

OFFICE ADDRESS: _____

PRINCIPAL OFFICE: _____

OFFICE PHONE: _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT

Note: Attach additional sheets as required

1. Describe the capital contributions by each joint venturer and accounting thereof. Indicate the percentage make-up for each joint venture partner.
2. Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commit or obligate the order?
3. Describe any Ownership, options for Ownership, or loans between the joint ventures. Identify terms thereof.
4. Describe the estimate contract cash flow for each joint venturer.
5. To what extent and by whom will the on-site work be supervised?
6. To what extent and by whom will the administrative office be supervised?
7. Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?
8. Which joint venturer will provide equipment? What is the estimated cost thereof? How will the equipment be financed?
9. Describe the experience and business qualifications of each joint venturer.
10. Submit a copy of all joint venture agreements and evidence of authority to do business in the State of Georgia as well as locally, to include all necessary business licenses.
11. Percent of ownership by each joint venture in terms of profit and loss sharing: _____

12. The authority of each joint venturer to commit or obligate the other: _____

13. Number of personnel to be involved in project, their crafts and positions and whether they are employees of the small business enterprise, the majority firm or the joint venture: _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT

14. Identification of control and participation in venture; list those individuals who are responsible for day-to-day management and policy decision-maker, including, but not limited to, those with prime responsibility for areas designated below; (use additional sheets if necessary)

<u>Name</u>	<u>Race</u>	<u>Sex</u>	<u>Financial Decisions</u>	<u>Supervision Field Operation</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

In connection with any work that these firms, as a joint venture, might be authorized to perform in connection with above captioned contract, we each do hereby authorize representatives of the Fulton County Department of Contract Compliance, Departments of Purchasing and Finance, under the direction of the County Manager's Office, to examine, from time to time, the books, records and files to the extent that such relate to this County project.

WE DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT WE ARE AUTHORIZED, ON BEHALF OF THE ABOVE FIRMS, TO MAKE THIS AFFIDAVIT AND GRANT THE ABOVE PRIVILEGE.

FOR: _____
(Company)

Date: _____

(Signature of Affiant)

(Printed Name)

(Company)

Date: _____

(Signature of Affiant)

(Printed Name)

State of _____:

County of _____:

On this _____ day of _____, 20_____, before me, appeared _____, the undersigned known to me to be the person described in the foregoing Affidavit and acknowledge that he (she) executed the same in the capacity therein stated and for the purpose therein contained.

EXHIBIT G – PRIME CONTRACTOR/SUBCONTRACTOR UTILIZATION REPORT

This report is required to be submitted by the tenth day of each month, with a copy of your payment invoice (schedule of values/payment application) to Contract Compliance. Failure to comply may result in the County commencing proceedings to impose sanctions on the successful bidder, in addition to purchasing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial to participate in any future contracts awarded by Fulton County.

REPORTING PERIOD		PROJECT NAME:	
FROM:		PROJECT NUMBER:	
TO:		PROJECT LOCATION:	

PRIME CONTRACTOR		Contract Award Date	Contract Award Amount	Change Order Amount	Contract Period	% Complete to Date
Name:						
Address:						
Telephone #:						

AMOUNT OF REQUISITION THIS PERIOD:\$ _____
 TOTAL AMOUNT REQUISITION TO DATE:\$ _____

SUBCONTRACTOR UTILIZATION (add additional rows as necessary)

Name of Sub-contractor	Description of Work	Contract Amount	Amount Paid To Date	Amount Requisition This Period	Contract Period Starting Date	Contract Period Ending Date
TOTALS						

Executed By: _____ (Signature) _____ (Printed Name)

END OF SECTION NO. 5

SECTION 6
GENERAL CONDITIONS

- A. General Periodicals and Serials Subscription Service Specifications
- B. Conversion
- C. Database Access
- D. Cost
- E. Subscription Period
- F. Basic Order Requirements
- G. Ordering Support Services
- H. Administrative Services
- I. Account Management
- J. Library Management Reports
- K. Delivery Points and Billing
- L. Electronic Data Exchange
- M. Training
- N. References
- O. Respondent Support

Selected Respondent(s) is expected to meet the general conditions of:

A. General Periodicals and Serials Subscription Service Specifications

Respondents must be able to supply print periodicals, serials, and local and international newspapers for Library customers. The anticipated quantity of subscriptions to be ordered will vary between subscribers. Approximately 90% of the total subscriptions placed by A-FPLS will be renewal subscriptions. Respondents must demonstrate the ability to provide subscription services to all subscriptions generally available via an agent from foreign and domestic publishers, assuming sufficient publication information can be supplied by the ordering subscriber. The Respondent must supply subscriptions to include yearbooks, annuals, newspapers, U.S. Government Printing Office and NTIS publications, periodicals, proceedings, continuations, and any other print periodicals as requested. Only one Respondent will be selected to provide these materials. At a minimum, Respondent's fill rate of requested titles must meet or exceed at least 90% of requested titles.

1. Respondent's overall fill rate, for each year of the contract, must meet or exceed ninety percent (90%) for all items ordered.
2. Respondent must provide an online communications system, available in English at no-cost, accessible through the World Wide Web. Respondent must provide the ability for A-FPLS to search the Respondent's online database, submit orders, cancellations, claims, print, e-mail or download reports at no cost to the Library.
3. Respondent must be able to prepare files for downloading orders, cancellations, claims, and subscription renewal data in a suitable format, to our SIRSI online catalog.
4. Respondent must be able to make available complete MARC records for inclusion in our online catalog for new subscriptions and title changes for current subscriptions.
5. Respondent must provide an electronic list in Data Interchange Format (dif) of all renewal subscriptions at least six (6) months prior to renewal which includes all titles previously ordered, with current status, current price, and renewal dates. Renewal information must also be made available in a paper list format.
6. Respondent must provide management reports, at A-FPLS request, but not less than four (4) times annually, in an electronic format consistent with our established standard software of Microsoft Office XP Professional, Desktop suite, as well as in a paper format by subscriber or groups of subscribers, domestic and/or international publication for:

Orders
Renewals
Cancellations
Price histories
Price projections
Domestic serial subscriptions
International serial subscriptions
Title changes, ceased titles, merged titles, frequency changes, split titles, discontinued titles, suspended titles, etc.

7. Respondent must provide, at no cost, a replacement copy inventory of at least 2,000 general interest periodical titles from the previous two years, to replace missing issues, and must offer a free sample issue service. Respondent must also provide a list of available titles.
8. Respondent **MUST** provide a complete title list of their current catalog as part of the bid response and must also indicate the mechanism for obtaining titles not represented in their current catalog.
9. Respondent must provide written documentation of payment to publisher on behalf of Atlanta-Fulton Public Library System before invoicing the library.
10. Respondent should have working relationships with major ILS vendors and have interfaces established to provide a gateway to their online serials control modules.
11. Respondent must accept rush orders by telephone, fax, or e-mail. A toll-free telephone number and customer service representative must be provided. Service representative will respond to telephone, e-mail, or fax inquiries within 24 to 48 hours.

B. Conversion

Respondent will take appropriate action to prevent interruption in the Library's receipt of current print serial subscriptions. The Respondent will accept A-FPLS's renewal list and will assign a representative to coordinate the transfer of subscriptions to the new Respondent. The Respondent will establish a conversion schedule and plan within 30 days of date of bid award. The conversion schedule must be designed so that all expiration dates end on the same date. In the event of an interruption of service, the Respondent will obtain any missing issues and deliver them to the appropriate subscriber.

C. Database Access

The Respondent will provide the Library with telecommunications access to the Respondent's database in order to provide the Library with the following information:

1. Complete bibliographic information by title, ISBN, publisher, price, frequency, and any other information necessary for the Library to place orders in an online environment.
2. Complete bibliographic information for the Library's current active print periodicals subscriptions.
3. Complete subscription information by subscriber's account number, for all current active orders.
4. Current publication information: the last issue shipped, next issue due, invoice information, title changes, etc. necessary for claiming.
5. Necessary technical support to maintain the telecommunications network. Database access should be twenty-four (24) hours, seven (7) days a week.

D. Cost

Cost is defined as the prevailing United States of America news stand price or stated publishers list price in U.S. Dollars equivalency less Publisher's and /or Respondent's discount, based on a one-year subscription, including early payment discounts plus Respondent anticipated service charges. The Respondent must provide the A-FPLS with the **lowest available price** based on anticipated number of titles listed in this bid. Both service fee and volume discount should be indicated separately. Note that all shipping costs must be included in the price as there is no separate allowance to include this cost.

1. Periodicals Cost

This cost is defined as the news stand price or stated publishers list price in U.S. Dollars equivalency, minus any discount, plus service charges and shipping costs.

2. Serials Cost

This cost is defined as the news stand price or stated publishers list price in U.S. Dollars equivalency, minus any discount, plus the service charge for MARC record creation, processing and uploading files, and shipping costs.

E. Subscription Period

1. Order Placement

Respondent will place all new and renewal orders with publishers within ten working days after receipt of authorization to order, or receipt of the review title list if it is received after authorization to order. Exceptions are allowed only by written prior mutual agreement between A-FPLS and Respondent.

Publisher permitting, Respondent will be required to place subscriptions at any time during the year, and to assist in prorating for common expiration date, as required. All orders placed must include actual prices or estimated prices, which are based on previous year's price plus up to a 15% maximum increase.

2. Servicing the Subscription

Respondent will provide administrative and other such services for each subscription placed until three months after its expiration, i.e., the publication of the last issue covered by that subscription period.

3. Initial Service Year

Unless A-FPLS waives the option, prior to placing the initial order the Respondent will organize and format the list used for the pre-order price quotation into a final annual renewal list and forward it to A-FPLS for review. If A-FPLS does not waive this option, and the Respondent fails to obtain clarification from A-FPLS regarding the title list, so that the Respondent places orders based on the list submitted for competition purposes, A-FPLS retains the right to cancel titles ordered against their intentions and, in this instance, will not be responsible for charges the publisher will not refund to the Respondent.

4. Renewal Years

a. Basic Renewal Service

Six (6) months prior to expiration, a solicitation to renew the complete list of previously ordered subscriptions is required. Renewal information must be available in electronic format consistent with A-FCLS established software standards of Microsoft Office XP Professional, Desktop suite as well as paper format, on diskette, magnetic tape or in other machine-readable form and via the Respondent's electronic database. The annual renewal listing will be provided by the Respondent to the Library. The Library will make additions, deletions, corrections, etc. to the list and will return it to the Respondent as an indication to renew. Upon receipt of the corrected annual renewal listing, the Respondent will place the orders/renewals within ten (10) working days.

F. Basic Order Requirements

1. Order Placement

The Respondent will place all new and renewal orders with publishers within ten working days after receipt of authorization to order, or receipt of the review title list if it is received after authorization to order. Exceptions are allowed only by written prior mutual agreement between A-FPLS and Respondent.

2. Unavailable Titles

In cases where publications are available through direct order arrangement only, are discontinued, are suspended, have changed title, or have otherwise become unavailable, the Respondent will so notify the Library no later than at the time of invoicing.

3. Costs in Excess of Authorized Price

In cases where the price of the title on the renewal list would, when the order is submitted to the publisher, exceed the previous year's price by 15%, the Respondent must notify the Library within three working days of discovery. Once the Library instructs the Respondent to proceed with the order, the Respondent must place the order within ten (10) working days.

4. Payment to Publishers

a. Advance Payments

The Respondent will pay all regular subscription orders in advance, prior to submission of the first invoice.

b. Adjustments

The Respondent will make additional payment as necessary and will invoice the Atlanta-Fulton Public Library for currency fluctuations, postage rate adjustments, etc.

4. Records

The Respondent will maintain complete records of all bibliographic and financial transactions of each Subscriber for up to three years. The Respondent will provide to the Library immediate access to these records on demand, in an electronic format consistent with our established software standard of Desktop suite Microsoft Office XP Professional.

G. Ordering Support Services

In support of basic order and renewal services, the Respondent will perform the following services and provide products as described below.

1. Initializing Subscription Service

Once award is made, the subscription renewal and order list will be formatted by the Respondent for review by the Library, unless the Library specifically waives the option.

a. Initial Title List

The Library will forward to the Respondent a complete list of subscription titles to be ordered or renewed. The Respondent will organize the list into the format of an annual renewal list, six (6) months prior to the renewal of the subscription, as specified below. The Respondent will forward three (3) copies of the renewal list to the Library, with the prevailing price in U.S. currency equivalency.

b. Confirmation List

The Library will review the renewal list, make necessary changes, and return it to the Respondent. The Respondent will reformat the renewal list, incorporating all changes, additions, and deletions, into a final list.

c. Order Placement

The Respondent will place renewals with the publishers within ten days of receipt of the final list or authorization to order from a contracting officer, whichever is later.

2. Subscription Title Lists

The Respondent will be able to provide a renewal list as described below, in paper and in electronic format. The Library may choose to receive either or both formats, paper or electronic.

3. Electronic Format

Copies of renewal lists will be submitted to the Atlanta-Fulton Public Library via a single diskette, CD, or electronic format for all agencies by title ordered. Format must be readable by Library established software standards.

4. Minimum Information

Renewal lists will contain the following minimum information:

- 1) Complete "Bill-to" and "Ship-to" address
- 2) Account numbers
- 3) Title
- 4) ISSN
- 5) Quantity (number of copies per title and total number of subscriptions)
- 6) Subscription period covered
- 7) New, renewal, subscription added or transferred
- 8) Price – publisher's latest known rate currently available (in U. S. currency)

- 9) Service charge
- 10) Title frequency
- 11) Bibliographic status of those titles currently under review for renewal

5. Ongoing Subscription Services

In addition to renewal listings, subscription support services will include items ordered throughout the year. Such subscription order requests will be submitted by the Library's authorized person and forwarded to the Respondent for placement with the publisher for the subscription period indicated, subject to the terms of this agreement. Ongoing subscription services will include the following:

- 1) New subscriptions
- 2) Renewals
- 3) Late renewals
- 4) Back issues
- 5) Added copy subscriptions
- 6) Special orders
- 7) Memberships
- 8) Claiming

6. Order Information Required

Each completed order will contain the following information:

- 1) "Bill-to" and "Ship-to" address
- 2) Account number chargeable
- 3) Purchase order number (if applicable)
- 4) Title
- 5) ISSN
- 6) Quantity
- 7) Subscription period covered
- 8) Type of services, i.e., new subscription, late renewal, added copy, etc.

7. Additional materials

a. Not included in the subscription price

As the Respondent is responsible for providing all material published within a given subscription year, the Respondent will notify each subscriber of special issues, unnumbered supplements, and indexes not included in the basic subscription price. These items will be made available to the subscriber by special order at the publisher's price and the firm fixed Respondent service charge, with no additional charges except those transportation costs charged by the publisher.

b. No charge materials

Annual indexes, other indexes, title pages, table of contents, and other materials normally supplied at no cost by the publisher, are to be supplied automatically by the Respondent at no cost to the Library.

8. Rush Orders

Upon receipt of a telephone call, email or fax requesting a rush order, the Respondent will transmit the order to the publisher within 24 hours, by telephone, email, or fax. If the publisher will not accept the order without prior payment, the Respondent will send out such payment within that 24 hour period. Notify A-FPLS of cost within ten (10) working days, via invoice requesting payment.

9. Catalog

Respondent will provide an annual catalog of titles available. The catalog may be print or made available electronically, e.g. via the Internet, at no additional charge to the Library. The Library retains the right to request paper copies of catalog information. The catalogs will have as a minimum the following information:

- 1) Titles
- 2) ISSN
- 3) Cost
- 4) Frequency
- 5) Enumeration
- 6) Title changes, with cross references
- 7) Documented constraints

10. Publisher's Prices

The Respondent will provide on demand publisher's invoices or other documentation acceptable to the Library to verify subscription costs charged to the Library.

H. Administrative Services

The Respondent will provide the following administrative services to support the subscription ordering services:

1. Personal Representative

At no additional cost, the Respondent will assign a representative by name to provide personalized in-house assistance (via toll-free telephone number, email, and fax) for each account.

2. Claims for missing, defective, or mutilated issues

The Respondent will act as the contact point for the Library in obtaining from the publisher replacement copies of issues defective, lost in transit or otherwise missing, or mutilated, provided the loss is reported to the Respondent within forty-five (45) days. The Respondent will advise the Library of any claiming restrictions imposed by the publisher. The

Respondent will handle all claims for any subscription for up to three (3) months after the termination or expiration date of the subscription.

a. Claim Forms

The Respondent will supply the Library with claim forms for missing issues to be used for follow-up. Forms will be submitted via fax or U.S. mail.

b. Electronic Claims

An alternative to paper-based claim will be electronic claims service. The Library retains the right to choose whether to use electronic claims or paper-based claims, and will retain the option of transmitting electronic claims and receiving periodic paper reports for confirmation.

c. Timeframe

The Respondent will place all claims with the publisher within a minimum of five (5) working days after receipt. In addition, the Respondent will accept rush claims by telephone, email, or fax and process these claims in fewer than five (5) days. The Respondent will deliver claimed items to the subscriber within six (6) weeks of receipt of the claim.

d. Claim Information

All claim notices sent from the Respondent to the publisher will include the following information:

- 1) Title being claimed
- 2) Specific issues needed
- 3) Number of the claim (first claim, second claim, etc.)
- 4) Date of the Respondent's order to the publisher
- 5) Subscription period
- 6) Amount paid
- 7) Proof of payment
- 8) Address of subscriber

1. Claims List

A list of claims made by the Library will be furnished (see Management Reports below).

3. Refund Credits

a. Lost print periodicals/periodicals/newspapers, replacements, discontinued publication

In the event that replacement is unavailable and refunds are offered instead, the Respondent will make a refund in full of all amounts refunded by the publisher in the form of refund credit memorandum. Respondent must accept credit memorandum as payment for outstanding invoices.

b. Due to Cancellation

In those instances in which a refund has been requested due to timely cancellation of a subscription, the Respondent will provide written evidence of his attempts to secure a refund from the publisher on behalf of the Library.

c. Duplicate Issues

At the request of the Library the Respondent will deal directly with the publisher in correcting duplicate issue errors. Under no circumstance shall the Library be invoiced for duplicate orders. In the event duplicate orders occur, the items are to be returned to the publisher and the Respondent must pay shipping costs directly to the transporting agency.

d. Addresses

1. Bill-to and Ship-to addresses

The subscriber addresses will have the capacity for up to five (5) lines for each address, with each line up to 30 characters.

b. Change of Address

The Respondent will notify the publisher when the subscriber address changes.

I. Account Management

The Respondent will provide best estimates of possible outstanding supplemental costs. The Library may request a report of estimated outstanding costs prior to the end of the fiscal year. The Respondent will be responsible for ensuring that all orders are completed and invoices issued within the same fiscal year in which the order is placed. The Respondent will cooperate with Fulton County in account reconciliation. The Respondent will report foreign and domestic pricing trends to the Library at least annually. The Respondent will, at the Library's request, provide renewal lists which indicate expected inflation and price increase estimates for the Library's renewal lists.

1. Membership Entitlements

The Respondent will provide a written summary of all publications and/or materials received through memberships, i.e., title, frequency, quantity of each publication, and special membership benefits.

2. Sample Copies

The Respondent will request sample copies of a print periodical, at no cost, when requested to do so by the Library.

3. Back Issues

Upon request by the Library, the Respondent will acquire back issues of print periodicals of a title for up to two (2) years prior to the date of the current volume.

4. Information Bulletins

The Respondent will provide, at least quarterly, and at no cost, an information bulletin updating the last known information on various print periodicals, periodicals and newspapers.

J. Library Management Reports

1. Specifications

At no additional cost and on demand, the Respondent will provide electronic reports containing all or part of the following information as specified by the Library:

- 1) Title
- 2) Subscriber/Ship-to address
- 3) Invoice – item number
- 4) Subscription period
- 5) Quantity
- 6) Frequency
- 7) Price with adjustments and estimates
- 8) ISSN
- 9) Volume
- 10) Local information lines: these reports will be able to capture stored local information (subject identification, agency assigned number/code, internal fund accounting, etc.) in fields which equal a minimum of 100 characters on the report.

2. Sorting

The Respondent will provide the Library with a Data Interchange Format (dif) file that will have the capability of sorting, subtotaling, and re-totaling the reports by any of the above fields of information.

3. Medium

The Respondent will provide reports in paper or electronic formats. The Library retains the right to choose which Data Interchange Format (dif) to receive.

4. Minimum Required Reports

At a minimum, the Respondent will be able to provide the following reports at no cost:

a. Financial Summary Reports

Respondent will provide on demand, a list of all Respondent instigated credit or debit invoices to the Atlanta-Fulton Public Library for services provided. This report will include invoice number, subscriber identification, account number, dollar amount, and service fee charged.

b. Claims Lists

Respondent will provide the Library with a monthly listing of all outstanding claims and any responses received from the publisher. If an additional claim is required for an item appearing on the report, the report itself may be used as a reclamation document by the Library.

c. Subscription Status Information

Monthly, or on demand, the Respondent will notify the Library in writing of any irregularity or change in status, such as: bill later, non-cancelable, slow, irregular, discontinued, order direct, split title, not due for renewal at this time, period restricted, establishing contact with publisher, temporarily suspended publication, foreign title, estimated price, and price increase since last billing published price, etc.

d. Ship-to List

The Respondent will provide, on demand, a listing of all subscriber agencies and their complete addresses.

e. Courtesy Invoice Data

The Respondent will supply the Library with a separate itemized invoice for each subscriber, arranged alphabetically by title, and will provide four (4) paper copies of all invoices. Electronic and paper invoices must be received by the Library one month after renewals and or new orders have been sent to the Respondent.

f. Additional Reports

Additional reports and electronic data will be made available to the Library. Examples include, but are not limited to, electronic files of catalog data in MARC format, local or consortia holdings data, data related to the usage of electronic services.

5. Pricing

Respondent will offer a flat fee per title added to the Respondent's price for the title, including discounts received by the Respondent from the publisher. Net price must include shipping cost. This cost **MUST BE**

reflected in service charges. All pricing information must be entered on Exhibit B (see list of requested titles on diskette).

6. Average Price Index Report

The Respondent will provide an average price index report to each subscriber covering a five (5) year period for all subscriptions. On demand, this report will be arranged by subscriber agency, and alphabetically by title or by subject identification.

7. Missing Issues

Respondent will provide missing print periodical issues, at no cost, from a storehouse of collected issues. The inventory should include at least 2,000 general interest print periodical titles from the previous two years, to replace missing issues. Respondent must provide a list of available titles.

K. Delivery Points and Billing

1. Delivery of Subscriptions

Print periodicals, periodicals and newspapers will be sent directly to the subscriber indicated and all price quotations will be based on the delivered subscription. (See Exhibit A for facility locations and hours of operation)

2. Delivery of Invoices, Reports, etc.

All Respondent invoices, subscription renewal lists and management reports, unless otherwise requested, will be sent to the following address:

Atlanta-Fulton Public Library System
Serials Unit
1 Margaret Mitchell Square
Atlanta, GA 30303-1089
Attn: Bernice Truitt

3. Invoices

Invoices must be sent in quadruplicate and list the title, number of copies, subscriber account number, price, service fee, and purchase order number.

L. Electronic Data Exchange

Respondent will describe data available and methods for exchanging data electronically from one system to another, or in files ready for use by proprietary software. The Library will provide local system specifications. Respondent will provide free retrospective conversion service of all print periodical, serial and newspaper titles, both active and inactive.

M. Training

The Respondent will provide at no cost, on demand, on site in-service training to librarians and staff members involved in handling print periodical, serial and newspaper subscriptions. This training shall include using the Respondent's electronic database and will include: ordering, claiming, reports creation, cancellations, subscription status, etc.

N. References

Respondents will be required to submit a list of five (5) references from public library clients of the approximate size of the Atlanta-Fulton Public Library System. The Respondent must currently provide similar print periodical, serial and newspaper subscription service, including all management reports, for these five (5) public libraries. Respondent must include library name and address, library's serials project manager and phone number, for whom Respondent currently supplies subscription services. Respondents will also be requested to provide additional information about the financial status of their firm prior to the contract award, including but not limited to Balance Sheets and Income Statements for the last 5 years. Respondents must complete Exhibit C.

O. Respondent Support

1. Respondent must provide a project manager for A-FPLS, who will provide the following services:
 - a. Problem resolution, with a guaranteed response time of 24 to 48 hours for all telephone calls or correspondence received from A-FPLS.
 - b. Authority to approve and implement any requested changes to subscription specifications received from A-FPLS.
 - c. Provision of status reports on all required subscription.
 - d. Coordination with relevant SIRSI system staff and A-FPLS staff in the development and ongoing management of all required SIRSI system interfaces.
 - e. Assistance in developing, at no cost, new serials functionality to reflect the changing needs of A-FPLS.
 - f. Provide no cost, on demand, detailed in-service training for A-FCLS staff as needed and requested.
 - g. A resume of the A-FPLS project manager must be provided as part of Respondent's proposal.

h. The project manager must meet with A-FPLS project manager or his/her designee, at least quarterly if needed, to discuss issues and concerns. At least one meeting must occur at the A-FPLS Central Library. Respondent's project manager must visit A-FPLS at the start of the project for specifications.

END OF SECTION NO. 6

SECTION 7 PRICING FORM

All pricing information must be entered on the Pricing Form and diskette. Contact Charlie Crockett at (404) 730-5807 to obtain a copy of diskette. (See list of requested tiles on diskette). The completed diskette and a printed copy of the Pricing Form must be submitted with bid package.

Pricing Form

LIST OF TITLES	ISSN NUM	RENEWAL DATE	REQUESTED QUANTITY	AVAILABILITY OF TITLE	PER UNIT PRICE	SERVICE CHARGE	TOTAL COST
365/ AIGA/			1				\$0.00
AARP BULLETIN	1044-1123	7/1/2006	2				
AARP THE MAGAZINE/AGES 60-69/		7/1/2006	1				
ABA BANKING JOURNAL/INCL FREE INDEX/	0194-5947	7/1/2006	1				
ABA JOURNAL	0747-0088	7/1/2006	2				
ABAFASI /FOR INSTITUTIONS	1078-1323	7/1/2006	1				
ABOUT TIME MAGAZINE	1060-3905	7/1/2006	1				
ACCRA COST OF LIVING INDEX	1070-9169	7/1/2006	2				
ACROSS THE BOARD	0147-1554	7/1/2006	1				
ADUMATU	1319-8947	7/1/2006	1				
ADVENTURES OF SUPERMAN	0893-4428	7/1/2006	1				
ADVERTISING AGE- INCLS FREE ONLINE/ REG DELIVERY/		7/1/2006	2				
ADVERTISING AGE/ REG DELIVERY/	0001-8899	7/1/2006	1				
ADVERTISING RED BOOKS			1				
ADVERTISING RED BOOKS- ADVERTISERS ED- /S04/			2				
ADVERTISING RED BOOKS-AGENCIES ED.			1				
ADVERTISING RED BOOKS-AGENCIES EDITION			1				
ADVOCATE / LOS ANGELES CA/ SURFACE MAIL/	0001-8996	7/1/2006	4				
ADWEEK - SOUTHEAST ED	8756-6389	7/1/2006	3				
AFRICA CONFIDENTIAL - ENGLISH ED	0044-6483	7/1/2006	1				
AFRICA CONTEMPORARY RECORD ANNUAL SURVEY & DOCUMEN	0065-3845	7/1/2006	1				
AFRICA FILM & TV MAGAZINE		7/1/2006	1				
AFRICA FINANCING REVIEW	1355-1884	7/1/2006	1				
AFRICA HEALTH /FOR US/	0141-9536	7/1/2006	1				
AFRICA TODAY	0001-9887	7/1/2006	2				
AFRICA WHOS WHO/ FOR NORTH AMERICA/		7/1/2006	1				

AFRICAN AFFAIRS - INCLS FREE ONLINE	0001-9909	7/1/2006	1			
AFRICAN AMERICAN PULPIT	1094-0111	7/1/2006	1			
AFRICAN AMERICAN REVIEW	1062-4783	7/1/2006	3			
AFRICAN ARTS - WITH INDEX	0001-9933	7/1/2006	1			
AFRICAN BOOK PUBLISHING RECORD	0306-0322	7/1/2006	1			
AFRICAN HERALD	1069-8205	7/1/2006	1			
AFRICAN LITERATURE ASSOCIATION BULLETIN	0146-4965	7/1/2006	1			
AFRICAN STUDIES - INCLS FREE ONLINE	0002-0184	7/1/2006	1			
AFRICAN STUDIES ABSTRACTS	1352-2175	7/1/2006	1			
AFRICAN TEXTILES / FOR US/	0144-7521	7/1/2006	1			
AFRICAN TIMES		7/1/2006	1			
AFRICAN-AMERICAN ARCHAEOLOGY/ FREE ON REQUEST/	1060-0671	7/1/2006	1			
AFRIKAN BUSINESS AND CULTURE /FOR NORTH AMERICA/	1476-3214	7/1/2006	1			
AFRIQUE MAGAZINE	0998-9307	7/1/2006	1			
AFRO-AMERICAN HISTORICAL AND GENEALOGICAL SOCIETY		7/1/2006	1			
AFRO-AMERICAN NEWSPAPER/ BALTIMORE/		7/1/2006	1			
AFRO-AMERICANS IN NEW YORK LIFE AND HISTORY	0364-2437	7/1/2006	1			
AFRO-HISPANIC REVIEW	0278-8969	7/1/2006	1			
AGAINST THE GRAIN	1043-2094	7/1/2006	2			
AHA GUIDE TO THE HEALTH CARE FIELD			2			
AIR CONDITIONING HEATING & REFRIGERATION NEWS	0002-2276	7/1/2006	1			
AKHBAR E JAHAN		7/1/2006	1			
AKZENTE/ SURFACE MAIL/	0002-3957	7/1/2006	1			
AL ADAB MAGAZINE		7/1/2006	1			
AL AHRAM - INTERNATIONAL ED		7/1/2006	1			
AL JUMUAH	1092-3772	7/1/2006	1			
ALA MEMBERSHIP DIRECTORY	0278-9019		2			
ALA MEMBERSHIP DIRECTORY / FOR ALA MEMBERS ONLY/			1			
ALABAMA BUSINESS	0002-4163	7/1/2006	2			
ALABAMA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			

ALABAMA HERITAGE	0887-493X	7/1/2006	1			
ALABAMA REVIEW	0002-4341	7/1/2006	1			
ALASKA MAGAZINE	0002-4562	7/1/2006	1			
ALBANY HERALD/ GA/ DAILY & SUNDAY/		7/1/2006	1			
ALLURE	1054-7711	7/1/2006	5			
ALMANAC OF AMERICAN EMPLOYERS			1			
ALMANAC OF AMERICAN POLITICS - HARDCOVER			2			
ALMANAC OF AMERICAN POLITICS - SOFTCOVER	0362-076X		7			
ALMANAC OF THE 50 STATES	0887-0519		1			
ALMANAC OF THE UNELECTED STAFF OF THE UNITED STATE	1047-0999	7/1/2006	1			
ALPHARETTA NEIGHBOR	0191-8494	7/1/2006	3			
ALPHARETTA REVIEW AND NEWS		7/1/2006	4			
AL-SHABAKAH = ACHABAKA/ FOR NORTH AMERICA EUROPE A		7/1/2006	1			
ALTERNATIVE MEDICINE		7/1/2006	1			
ALTERNATIVE PRESS	1065-1667	7/1/2006	3			
ALTERNATIVES FOR THE HEALTH CONSCIOUS INDIVIDUAL	0893-5025	7/1/2006	1			
AMAZING SPIDER MAN	0274-5232	7/1/2006	1			
AME CHURCH REVIEW	0360-3725	7/1/2006	1			
AMERICA /NATIONAL CATHOLIC WEEKLY	0002-7049	7/1/2006	1			
AMERICA VOTES /A HANDBOOK	0065-678X	7/1/2006	2			
AMERICAN ARTIST	0002-7375	7/1/2006	4			
AMERICAN ASSN OF RETIRED PERSONS/ AGES 50-59		7/1/2006	2			
AMERICAN ASSOCIATION FOR STATE AND LOCAL HISTORY		7/1/2006	1			
AMERICAN ASSOCIATION OF RETIRED PERSONS		7/1/2006	1			
AMERICAN ASSOCIATION OF RETIRED PERSONS MEMBERSHIP		7/1/2006	7			
AMERICAN ASTROLOGY/ INCORPS/ HOROSCOPE GUIDE	0002-7529	7/1/2006	3			
AMERICAN BABY/ FOR US CANADA	0044-7544	7/1/2006	1			
AMERICAN BIOLOGY TEACHER	0002-7685	7/1/2006	1			
AMERICAN BOOK PRICES CURRENT	0091-9357		1			
AMERICAN CHEERLEADER	1079-9885	7/1/2006	1			

AMERICAN CHEERLEADER JUNIOR	1534-6838	7/1/2006	2			
AMERICAN CITY & COUNTY	0149-337X	7/1/2006	1			
AMERICAN CORRECTIONAL ASSN MEMBERSHIP		7/1/2006	1			
AMERICAN CRAFT	0194-8008	7/1/2006	1			
AMERICAN DEMOGRAPHICS - INCLS FREE ONLINE - SINGLE	0163-4089	7/1/2006	1			
AMERICAN FAMILY PHYSICIAN - INCLS FREE ONLINE	0002-838X	7/1/2006	1			
AMERICAN FORESTS	0002-8541	7/1/2006	1			
AMERICAN FUNERAL DIRECTOR	0002-8576	7/1/2006	1			
AMERICAN GENEALOGICAL BIOGRAPHICAL INDEX		7/1/2006	1			
AMERICAN GENEALOGIST	0002-8592	7/1/2006	2			
AMERICAN GIRL	1062-7812	7/1/2006	13			
AMERICAN HERITAGE- FLEXIBLE ED.	0002-8738	7/1/2006	7			
AMERICAN HISTORY	1076-8866	7/1/2006	3			
AMERICAN HORTICULTURAL		7/1/2006	1			
AMERICAN INDIAN QUARTERLY	0095-182X	7/1/2006	1			
AMERICAN JEWISH YEAR BOOK	0065-8987		3			
AMERICAN JOURNAL OF NURSING	0002-936X	7/1/2006	1			
AMERICAN LEGACY	1086-7201	7/1/2006	8			
AMERICAN LIBRARIES/ FOR INSTITUTIONS/	0002-9769	7/1/2006	5			
AMERICAN LIBRARY DIRECTORY	0065-910X		2			
AMERICAN LITERATURE- INCLS FREE ONLINE	0002-9831	7/1/2006	1			
AMERICAN MUSIC	0734-4392	7/1/2006	1			
AMERICAN PATCHWORK & QUILTING	1066-758X	7/1/2006	1			
AMERICAN PHOTO	1046-8986	7/1/2006	1			
AMERICAN REFERENCE BOOK ANNUAL			1			
AMERICAN REFERENCE BOOKS ANNUAL/ FOR NORTH & SOUTH	0065-9959		1			
AMERICAN RIFLEMAN	0003-083X	7/1/2006	1			
AMERICAN SALON	0741-5737	7/1/2006	1			
AMERICAN SPECTATOR	0148-8414	7/1/2006	2			
AMERICAN THEATRE	8750-3255	7/1/2006	1			

AMERICAN TRADE SCHOOLS DIRECTORY/ INCLS SUPPLEMENT	0517-564X		2			
AMERICAN UNIVERSITIES AND COLLEGES/ FOR NORTH AMER	0066-0922		2			
AMERICAN VISIONS: THE MAGAZINE OF AFRO AMERICAN CU	0884-9390	7/1/2006	2			
AMERICAN WOMAN - PAPERBOUND		7/1/2006	1			
AMERICAS - ENGLISH ED	0379-0940	7/1/2006	1			
AMERICAS TOP 300 JOBS	1076-3287		2			
AMERICAS TOP RATED CITIES/ COMPLETE SET/			2			
AMNESTY INTERNATIONAL ANNUAL REPORT	1070-0781		1			
AMUSEMENT BUSINESS	0003-2344	7/1/2006	1			
ANCESTORING	0272-0426	7/1/2006	1			
ANCESTORS UPDATE	1064-0738	7/1/2006	1			
ANCESTRY	1075-475X	7/1/2006	1			
ANNUAL INDEX TO MOTION PICTURE CREDITS	0163-5123		1			
ANNUAL REGISTER OF GRANT SUPPORT	0066-4049		1			
ANNUAL REVIEW OF INFORMATION SCIENCE AND TECHNOLOG	0066-4200		1			
ANNUITY SHOPPER			2			
ANSEARCHIN NEWS	0003-5246	7/1/2006	1			
ANTHROPOLOGICAL LINGUISTICS	0003-5483	7/1/2006	1			
ANTIQUE DEALER & COLLECTOR'S GUIDE	0003-5866		1			
ANTIQUE TRADER ANTIQUES & COLLECTIBLES PRICE GUIDE	0882-6897		2			
ANTIQUE TRADER WEEKLY	0161-8342	7/1/2006	3			
ANTIQUES & COLLECTING MAGAZINE	1084-0818	7/1/2006	2			
ANTIQUES/ THE MAGAZINE/	0161-9284	7/1/2006	5			
ARCHAEOLOGY	0003-8113	7/1/2006	1			
ARCHITECTURAL DIGEST	0003-8520	7/1/2006	11			
ARCHITECTURAL RECORD	0003-858X	7/1/2006	1			
ARCHITECTURE	0746-0554	7/1/2006	1			
ARIZONA HIGHWAYS	0004-1521	7/1/2006	1			
ARIZONA REPUBLIC/ SUNDAY/	0892-8711	7/1/2006	1			
ARKANSAS DEMOCRAT GAZETTE/ SUNDAY/	1060-4332	7/1/2006	1			

ARKANSAS FAMILY HISTORIAN/ INCLS INDEX	0571-0472	7/1/2006	1				
ARMY TIMES - INCLS FREE ONLINE	0004-2595	7/1/2006	1				
ART & ANTIQUES	0195-8208	7/1/2006	1				
ART DIRECTORS ANNUAL/ FOR US/	0735-2026		1				
ART IN AMERICA	0004-3214	7/1/2006	4				
ART PAPERS MAGAZINE	1524-9581	7/1/2006	1				
ART SALES INDEX			2				
ARTHUR FROMMERS BUDGET TRAVEL MAGAZINE	1521-5210	7/1/2006	2				
ARTISTS AND GRAPHIC DESIGNERS MARKET	1075-0894		4				
ARTNEWS	0004-3273	7/1/2006	3				
ARTS & CRAFT		7/1/2006	2				
ARTS AND ACTIVITIES	0004-3931	7/1/2006	1				
ARTS OF ASIA	0004-4083	7/1/2006	1				
AS & BS OF ACADEMIC SCHOLARSHIPS/ FOR US CANADA/	1052-0201		1				
ASAHI SHINBUN - SATELLITE ED/ FOR NORTH AMERICA	1045-5094	7/1/2006	1				
ASHEVILLE CITIZEN-TIMES/ SUNDAY/	1060-3255	7/1/2006	1				
ASIAN AFFAIRS/ AN AMERICAN REVIEW/	0092-7678	7/1/2006	2				
ASK	1535-4105	7/1/2006	2				
ASSOCIATION OF PROFESSIONAL GENEALOGISTS MEMBERSHI		7/1/2006	1				
ASTRONOMY	0091-6358	7/1/2006	1				
ATHENS BANNER-HERALD/ DAILY/ MON-FRI EDITION		7/1/2006	1				
ATLANTA	0004-6701	7/1/2006	26				
ATLANTA & VINCINITY STREET MAP			3				
ATLANTA BUSINESS CHRONICLE/ INCLS/ BOOK OF LISTS	0164-8071	7/1/2006	20				
ATLANTA BUSINESS JOURNAL/ POSITIVE PUBL	1098-0199	7/1/2006	2				
ATLANTA DAILY WORLD	1528-6142	7/1/2006	18				
ATLANTA GEORGIA CHARTER AND CODE			3				
ATLANTA GOODLIFE/ FOR US	1529-2304	7/1/2006	1				
ATLANTA HISTORY	0896-3975	7/1/2006	4				
ATLANTA HOMES & LIFESTYLES	1063-1593	7/1/2006	9				

ATLANTA INQUIRER		7/1/2006	9			
ATLANTA JEWISH TIMES	0892-3345	7/1/2006	3			
ATLANTA JOB BANK/ FOR US/	1098-9730		8			
ATLANTA JOBS			15			
ATLANTA METRO		7/1/2006	3			
ATLANTA NEWS LEADER		7/1/2006	2			
ATLANTA SMALL BUSINESS MONTHLY		7/1/2006	1			
ATLANTA SUN		7/1/2006	1			
ATLANTA TRIBUNE: THE MAGAZINE	1064-3877	7/1/2006	15			
ATLANTA VOICE		7/1/2006	10			
ATLANTIC MONTHLY/ 1 - 5 COPIES	1072-7825	7/1/2006	8			
AUDARENA STADIUM	1521-1321		1			
AUDUBON	0097-7136	7/1/2006	3			
AUGUSTA CHRONICLE HEARLD/ DAILY & SUNDAY	0747-1343	7/1/2006	1			
AUGUSTA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
AUSTIN AMERICAN - STATESMAN/ SUNDAY/	0199-8560	7/1/2006	1			
AUTOMOBILE MAGAZINE	0894-3583	7/1/2006	3			
AUTOMOTIVE INDUSTRIES	1099-4130	7/1/2006	2			
AVIATION WEEK & SPACE	0005-2175	7/1/2006	2			
AVIATION WEEK & SPACE TECHNOLOGY - INCLS FREE ONLI		7/1/2006	2			
AVOTAYNU/ THE INTERNATIONAL REVIEW OF JEWISH GENEAL	0882-6501	7/1/2006	1			
AZIZAH	1530-7220	7/1/2006	1			
BABYBUG	1077-1131	7/1/2006	6			
BACK STAGE	0005-3635	7/1/2006	1			
BACKGROUND NOTES ON COUNTRIES OF THE WORLD	1049-5517		2			
BACKPACKER	0277-867X	7/1/2006	1			
BACONS NEWSPAPER MAGAZINE DIRECTORY			2			
BAHAMAS HANDBOOK AND BUSINESSMANS ANNUAL	0067-2912		2			
BALANCE MAGAZINE		7/1/2006	1			
BANDELES ANNUAL SMALL BUSINESS GUIDE		7/1/2006	2			

BARNEY MAGAZINE	1075-217X	7/1/2006	2			
BARRONS COMPACT GUIDE TO COLLEGES	1065-5018		2			
BARRONS GUIDE TO GRADUATE BUSINESS SCHOLS	1043-190X		3			
BARRONS GUIDE TO LAW SCHOOLS	1062-2489		3			
BARRONS GUIDE TO MEDICAL & DENTAL SCHOOLS			3			
BARRONS PROFILES OF AMERICAN COLLEGES INCL CD-ROM	1065-5026		27			
BARRONS/ALL EXC EUROPE AFRICA CENTRAL SOUTH AMERIC	1077-8039	7/1/2006	7			
BASEBALL GUIDE			2			
BASEBALL REGISTER	1521-9127		2			
BASKETBALL DIGEST	0098-5988	7/1/2006	2			
BATMAN COMICS		7/1/2006	1			
BATMAN/ THE GOTHAM ADVENTURES/		7/1/2006	1			
BEAT: REGGAE AFRICAN CARIBBEAN WORLD MUSIC	1063-5319	7/1/2006	2			
BEIJING REVIEW =PEI-CHING CHOU PAO -ENGLISH ED	1000-9140	7/1/2006	1			
BERLINER ZEITUNG/DAILY ED	0323-5793	7/1/2006	1			
BEST AMERICAN ESSAYS-CLOTH ED	0888-3742		2			
BEST AMERICAN SHORT PLAYS	1062-7561		2			
BEST AMERICAN SHORT STORIES	0067-6233		2			
BEST BUYS & DISCOUNT PRICES	0882-729X	7/1/2006	1			
BESTS AGENTS GUIDE/LIFE HEALTH	1064-8038		3			
BESTS INSURANCE REPORTS/LIFE HEALTH	1096-6803		5			
BESTS INSURANCE REPORTS/PROPERTY CASUALTY	1079-400X		4			
BESTS KEY RATING GUIDE-PROPERTY CASUALTY ED	0148-3064		3			
BETTER BUYS FOR BUSINESS	1084-2055	7/1/2006	1			
BETTER HOMES AND GARDENS	0006-0151	7/1/2006	20			
BETTER INVESTING	0006-016X	7/1/2006	4			
BEVERAGE MARKETING DIRECTORY	1057-5030		1			
BEVERAGE WORLD	0098-2318		1			
BICYCLING	0006-2073	7/1/2006	2			
BIG BEAUTIFUL WOMAN	0192-5938	7/1/2006	1			

BILLBOARD	006-2510	7/1/2006	3			
BILLBOARD INTERNATIONAL BUYERS GUIDE	1098-3732		2			
BILLBOARD TALENT & TOURING INTERNATIONAL GUIDE			2			
BIOGRAPHY	1092-7891	7/1/2006	1			
BIOGRAPHY TODAY	1071-4987		2			
BIOSECURITY AND BIOTERRORISM	1538-7135	7/1/2006	1			
BIRD WATCHERS DIGEST	0164-3037	7/1/2006	1			
BIRMINGHAM NEWS	0899-0050	7/1/2006	1			
BIRMINGHAM TIMES	1534-2794	7/1/2006	1			
BLACFAX	0882-6595	7/1/2006	1			
BLACK AMERICANS	1048-6992		3			
BLACK BEAT	0745-8649	7/1/2006	13			
BLACK BEAUTY AND HAIR	0263-3213	7/1/2006	7			
BLACK CAUCUS ALA MEMBERSHIP		7/1/2006	1			
BLACK CHILD ADVOCATE C-W CHILD HEALTH TALK		7/1/2006	3			
BLACK COLLEGE SPORTS YEARBOOKS PACKAGE		7/1/2006	1			
BLACK COLLEGE TODAY		7/1/2006	3			
BLACK COLLEGIAN -INCLS FREE ONLINE	0192-3757	7/1/2006	5			
BLACK CONGRESSIONAL MONITOR	0895-1780	7/1/2006	2			
BLACK DIASPORA	1090-8498	7/1/2006	1			
BLACK ELECTED OFFICIALS	0882-1593		3			
BLACK EMPLOYMENT AND EDUCATION JOURNAL		7/1/2006	1			
BLACK ENTERPRISE	0006-4165	7/1/2006	33			
BLACK HAIR		7/1/2006	2			
BLACK HAIR CARE		7/1/2006	1			
BLACK HEALTH	1042-329X	7/1/2006	1			
BLACK HISTORY BULLETIN		7/1/2006	2			
BLACK ISSUES BOOK REVIEW	1522-0524	7/1/2006	18			
BLACK ISSUES IN HIGHER EDUCATION	0742-0277	7/1/2006	2			
BLACK MEETINGS & TOURISM		7/1/2006	1			

BLACK MEN		7/1/2006	1			
BLACK MUSIC RESEARCH JOURNAL	0276-3605	7/1/2006	1			
BLACK ORGANIZATIONS		7/1/2006	1			
BLACK PARENTING TODAY	1087-3899	7/1/2006	1			
BLACK RESOURCE GUIDE	0882-0643	7/1/2006	6			
BLACK SCHOLAR	0006-4246	7/1/2006	2			
BLACK STUDIES ON DISC-CD-ROM			1			
BLACK TENNIS MAGAZINE		7/1/2006	1			
BLACK VEGETARIAN SOCIETY OF GEORGIA NEWSLETTER		7/1/2006	1			
BLACK WRITER		7/1/2006	1			
BLACKGIRL MAGAZINE		7/1/2006	14			
BLACKS MEDICAL DICTIONARY			2			
BLACKVOICES.COM		7/1/2006	1			
BLUE BOOK OF SENIOR COLLEGE & JUNIOR COMMUNITY COL	1067-750X		2			
BMX RIDE		7/1/2006	2			
BOATING WORLD	1059-5155	7/1/2006	1			
BODY & SOUL	1539-0004	7/1/2006	2			
BOHEMIA/ CUBA/	0864-0777	7/1/2006	1			
BON APPETIT	0006-6990	7/1/2006	9			
BOND BUYER YEARBOOK	1075-3710		2			
BOOK	1520-3204	7/1/2006	1			
BOOK LINKS	1055-4742	7/1/2006	3			
BOOK OF AMERICAN TRADE MARKS		7/1/2006	1			
BOOK OF BASEBALL RECORD			1			
BOOK OF LISTS		7/1/2006	1			
BOOK OF THE STATES	0068-0125		19			
BOOK PAGE		7/1/2006	1			
BOOK REVIEW DIGEST	0006-7326		1			
BOOK WORLD	0006-7369	7/1/2006	1			
BOOKLIST	006-7385	7/1/2006	22			

BOOKS FOR THE TEEN AGE	0068-0192		1			
BOSTON GLOBE-SUNDAY	0743-1791	7/1/2006	1			
BOSTON MAGAZINE		7/1/2006	1			
BOWKER ANNUAL LIBRARY AND BOOK TRADE ALMANAC	0068-0540		3			
BOYS LIFE	0006-8608	7/1/2006	13			
BOYS QUEST	1078-9006	7/1/2006	4			
BRANDWEEK	1064-4318	7/1/2006	1			
BRIDES	0161-1992	7/1/2006	13			
BROADCASTING & CABLE	1068-6827	7/1/2006	1			
BROADCASTING & CABLE YEARBOOK	0000-1511		3			
BUDGET LIVING		7/1/2006	2			
BUFFALO NEWS/SUNDAY	0745-2691	7/1/2006	1			
BUILDINGS	0007-3725	7/1/2006	1			
BULLETIN OF THE ATOMIC SCIENTISTS	0096-3402	7/1/2006	1			
BULLETIN OF THE CENTER FOR CHILDRENS BOOKS		7/1/2006	1			
BULLETIN OF THE CENTER FOR CHILDRENS BOOKS	0008-9036	7/1/2006	4			
BUSINESS COMMUNICATIONS REVIEW	0162-3885	7/1/2006	1			
BUSINESS FORMS ON FILE			4			
BUSINESS IN AFRICA	1365-1560	7/1/2006	1			
BUSINESS PERSPECTIVES	0896-3703	7/1/2006	1			
BUSINESS RANKINGS ANNUAL	1043-7908		2			
BUSINESS STATISTICS OF THE UNITED STATES	1086-8488		2			
BUSINESS TO BUSINESS		7/1/2006	1			
BUSINESS TRAVEL PLANNER-NORTH AMERICAN ED.	1053-0002		5			
BUSINESS WEEK-SURFACE MAIL	0007-7135	7/1/2006	15			
BUY WHOLESALE BY MAIL			1			
BUYING GUIDE FOR HEALTHCARE			1			
BWIA CARIBBEAN BEAT		7/1/2006	1			
CALL AND POST - STATE ED.		7/1/2006	1			
CALLALOO	0161-2492	7/1/2006	1			

CAMPUS LIFE		7/1/2006	1			
CANADIAN GEOGRAPHIC	0706-2168	7/1/2006	1			
CANADIAN JOURNAL OF AFRICAN STUDIES	0008-3968	7/1/2006	1			
CAR AND DRIVER	0008-6002	7/1/2006	12			
CAREER WORLD/INCORPS/FOR US & APO & FPO ONLY	0744-1002	7/1/2006	1			
CAREERS & COLLEGES/FORMERLY/CAREES/FOR US CANADA	1065-9935	7/1/2006	1			
CARIBBEAN BUSINESS	0194-7326	7/1/2006	1			
CARIBBEAN HISTORICAL & GENEALOGICAL	1066-6559	7/1/2006	1			
CARIBBEAN LATIN AMERICA PROFILE		7/1/2006	1			
CARIBBEAN QUARTERLY	0254-8038	7/1/2006	1			
CARIBBEAN STUDIES	0008-6533	7/1/2006	1			
CARIBBEAN TRAVEL AND LIFE	1052-1011	7/1/2006	2			
CARIBBEAN WRITER	093-1550	7/1/2006	1			
CAROLINE TIMES NON CANCELLABLE	182-735-001	7/1/2006	1			
CARROLL COUNTY GENEALOGICAL SOCIETY		7/1/2006	1			
CARROLLS COUNTY DIRECTORY/FORMERLY COUNTY EXECUTIV	1086-1114		2			
CARROLLS FEDERAL DIRECTORY-BIMONTHLY/FORMERLY FED	1080-4919		3			
CARROLLS FEDERAL REGIONAL DIRECTORY	1082-3182		1			
CARROLLS MUNICIPAL DIRECTORY FORMERLY/MUNICIPAL EX	1083-933X		2			
CARROLLS STATE DIRECTORY	1093-2070		2			
CARTOON CARTOONS		7/1/2006	1			
CAT FANCY	0892-6514	7/1/2006	2			
CATALOG OF FEDERAL DOMESTIC ASSISTANCE	0097-7799	7/1/2006	1			
CATALOGING SERVICE BULLETIN NON CANCELLABLE	0160-8029	7/1/2006	1			
CATALOGING SERVICES BULLETIN/CUMMULATIVE INDEX	0739-3393	7/1/2006	1			
CATALYST MAGAZINE		7/1/2006	1			
CATHOLIC ALMANAC PAPERBOUND ED NON-CANCELLABLE	0069-1208		1			
CAVALCADE OF ACTS & ATTRACTIONS	1521-1290		1			
CERAMICS MONTHLY NON CANCELLABLE	0009-0328	7/1/2006	1			
CHAMPION NEWSPAPER FOR NORTH AMERICA		7/1/2006	2			

CHARTIST MUTAL FUND LETTER/FORMERLY CHARTIST MUTUA		7/1/2006	1			
CHASE CALENDAR OF EVENTS/FORMERLY/CHASE ANNUAL EVE	1083-0588		18			
CHATTANOOGA FREE PRESS-SUNDAY/FORMERLY CHATTANOOGA		7/1/2006	1			
CHEMICAL & ENGINEERING NEWS	0009-23647	7/1/2006	1			
CHEMICAL FORMULAR SERIES		7/1/2006	1			
CHENG MING = ZHENG MING		7/1/2006	1			
CHICAGO	0362-4595	7/1/2006	1			
CHICAGO CRUSADER/FORMERLY NEW CRUSADER		7/1/2006	1			
CHICAGO DEFENDER-DAILY AND WEEKEND ED/FORMERLY CH	0745-7014	7/1/2006	1			
CHICKADEE	0707-4611	7/1/2006	2			
CHILD	0894-7988	7/1/2006	2			
CHILD LIFE	0009-3971	7/1/2006	6			
CHILD WELFARE	0009-4021	7/1/2006	1			
CHILDHOOD EDUCATION	0009-4056	7/1/2006	1			
CHILDRENS CATALOG			1			
CHILDRENS DIGEST	0272-7145	7/1/2006	4			
CHILDRENS MAGIC WINDOW		7/1/2006	2			
CHILDRENS MAGIC WINDOW MAGAZINE		7/1/2006	3			
CHILDRENS WRITERS & ILLUSTRATORS MARKET	0897-9790		4			
CHILDRENSA PLAYMATE	009-4161	7/1/2006	1			
CHILTON DAIMLER-CHRYSLER MANUAL			2			
CHILTON FORD MANUAL			2			
CHILTON GM MANUAL			1			
CHILTON'S AUTO REPAIR MANUAL/ALL EXCEPT CANADA	0069-3634	7/1/2006	6			
CHILTONS AUTO SERVICE MANUAL/ ALL EXCEPT CANADA		7/1/2006	16			
CHILTONS IMPORT CAR REPAIR MANUAL	0271-3608	7/1/2006	5			
CHILTONS TRUCK AND VAN MANUAL	1074-9322		3			
CHINA ECONOMIC NEWS=CHUNG-KUO CHING CHI SHIN WEN I	1000-9094	7/1/2006	1			
CHINA TODAY-NORTH AMERICAN ED	1003-0905	7/1/2006	1			
CHIRP	1206-4580	7/1/2006	2			

CHRISTIAN CENTURY	0009-5281	7/1/2006	3			
CHRISTIAN PARENTING TODAY	1065-7215	7/1/2006	2			
CHRISTIAN READER	1064-9239	7/1/2006	1			
CHRISTIAN SCIENCE MONITOR-DOMESTIC ED	0882-7729	7/1/2006	2			
CHRISTIANITY TODAY	0009-5753	7/1/2006	1			
CHRONICLE FINANCIAL AID GUIDE FORMERLY STUDENT AID	1063-7915		1			
CHRONICLE FOUR-YEAR COLLEGE DATABOOK/FORMERLY/ GUI	0191-3670		1			
CHRONICLE OF HIGHER EDUCATION	0009-5882	7/1/2006	1			
CHRONICLE OF HIGHER EDUCATION- INCLS FREE ONLINE-S	0009-5982	7/1/2006	2			
CHRONICLE OF PHILANTHROPY-INCLS FREE ONLINE	1040-676X	7/1/2006	2			
CHRONICLE TWO-YEAR COLLEGE DATABOOK	0191-3662		2			
CINCINNATI ENQUIRER/SUNDAY		7/1/2006	1			
CITIES RANKED & RATED			3			
CITY CRIME RANKING			1			
CITY PROFILES USA	1082-9938		1			
CIVIL RIGHTS MONITOR	1063-9454	7/1/2006	1			
CIVIL WAR HISTORY NON CANCELLABLE	0009-8078	7/1/2006	1			
CIVIL WAR TIMES/FORMERLY/CIVIL WAR TIMES ILLUSTRAT		7/1/2006	1			
CLA JOURNAL	0007-8549	7/1/2006	1			
CLARION-LEDGER/WEEKEND ED	0744-9526	7/1/2006	1			
CLASSIFICATION WEB-ONLINE/INCORPS/ LIBRARY OF CONG		7/1/2006	1			
CLEARING HOUSE	0009-8655	7/1/2006	1			
CLICK	1094-4273	7/1/2006	1			
CLIMATOLOGICAL DATA/BY STATE/INCL/ ANNUAL ISSUE	0009-8949	7/1/2006	1			
CLUBHOUSE JR.		7/1/2006	1			
CM CLEANING & MAINTENANCE ANAGEMENT/FORMERLY/CLEAN	1051-5720	7/1/2006	1			
COBB COUNTY GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
COBBLESTONE	0199-5197	7/1/2006	3			
COIN WORLD	0010-0447	7/1/2006	2			
COIN WORLD ALMANAC	0361-0845		2			

COLLECTION MANAGEMENT-INCLS FREE ONLINE	0146-2679	7/1/2006	1			
COLLEE DEGREES BY MAIL AND INTERNET	1534-0570		4			
COLLEGE BLUE BOOK	0069-5572		4			
COLLEGE BOARD INDEX OF MAJORS AND GRADUATE DEGREES	1541-6828		1			
COLLEGE COSTS & FINANCIAL AID HANDBOOK/FORMERLY CO	1073-1075		8			
COLLEGE HANDBOOK	0069-5653		5			
COLLEGE HANDBOOK C-W COLLEGE COSTS & FINANCIAL AID			10			
COLORLINES/INCORPS/THIRD FORCES & RACE FILE	1098-3503	7/1/2006	1			
COLUMBIA JOURNALISM REVIEW	0010-194X	7/1/2006	1			
COLUMBUS LEDGER-ENQUIRER		7/1/2006	1			
COLUMBUS TIMES		7/1/2006	1			
COMMENTARY/AMERICAN JEWISH COMMITTEE	0010-2601	7/1/2006	2			
COMMERCIAL APPEAL/SUNDAY/	0745-4856	7/1/2006	1			
COMMONWEAL	0010-3330	7/1/2006	1			
COMMUNICATION ARTS/ALL EXCEPT ARGENTINA BELGIUM NE	0010-3519	7/1/2006	1			
COMMUNITY PUBLICATION ADVERTISING SOURCE	1079-9745		1			
COMPLETE BASEBALL RECORD BOOK	0885-9183		1			
COMPLETE DIRECTORY FOR PEOPLE WITH DISABILITIES SO	1063-0023		1			
COMPUTER BUYING GUIDE	0882-7818	7/1/2006	2			
COMPUTER GAMES MAGAZINE		7/1/2006	2			
COMPUTER INDUSTRY ALMANAC	0893-0791		1			
COMPUTER VIDEOMAKER		7/1/2006	1			
COMPUTERS IN LIBRARIES/FORMERLY/ SMALL COMPUTERS I	1041-7915	7/1/2006	3			
COMPUTERWORLD/THE NEWSPAPER FOR IT LEADERS	0010-4841	7/1/2006	5			
CONDE NAST TRAVELER	0893-9683	7/1/2006	3			
CONGRESS AT YOUR FINGERTIPS/FORMERLY/ CAPITOL ADVA			1			
CONGRESSIONAL DIGEST	0010-5899	7/1/2006	5			
CONGRESSIONAL STAFF DIRECTORY	0589-3178		8			
CONGRESSIONAL STAFF DIRECTORY-INCLS FREE ONLINE			1			
CONGRESSIONAL YELLOW BOOK	0191-1422		2			

CONNECTED NEWSLETTER		7/1/2006	1			
CONNS CURRENT THERAPY	8755-8823		2			
CONSUMER GUIDE SUBSCRIPTION PACKAGE		7/1/2006	6			
CONSUMER REPORTS	0010-7174	7/1/2006	11			
CONSUMER REPORTS BUYING GUIDE			2			
CONSUMER REPORTS DRUG REFERENCE			9			
CONSUMER REPORTS ON HEALTH		7/1/2006	3			
CONSUMERS RESEARCH MAGAZINE	0095-2222	7/1/2006	6			
CONTEMPORARY LITERACY CRITICISM			1			
CONTENIDO NON CANCELLABLE	0188-7106	7/1/2006	1			
COOKING LIGHT	0886-4446	7/1/2006	10			
COPYCAT MAGAZINE	0886-5612	7/1/2006	2			
CORRIERE DELLA SERA 6 DAYS A WEEK	1120-4982	7/1/2006	1			
COSMETICS AND TOILETRIES/INCLS SUPPLIER	0361-4387		1			
COSMO GIRL	1528-4824	7/1/2006	4			
COSMOPOLITAN	0010-9541	7/1/2006	11			
COUNTERPOISE NON CANCELLABLE	1092-0714	7/1/2006	1			
COUNTRY HOME	0737-3740	7/1/2006	2			
COUNTRY LIVING	0732-2569	7/1/2006	2			
COUNTY AND CITY EXTRA	1059-9096		3			
COURIER-JOURNAL/SUNDAY/		7/1/2006	1			
COWETA COUNTY GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
CQ WEEKLY FULL SERVICE -FOR GOVERNMENT		7/1/2006	2			
CRAFTS N THINGS	0146-6607	7/1/2006	6			
CRAFTS REPORT/INCORPS/ THE WORKING CRAF	0160-7650	7/1/2006	1			
CRAFTY KIDS	1538-6007	7/1/2006	1			
CRB COMMODITY YEARBOOK NON CANCELLABLE	1076-2906		3			
CRC STANDARD MATHEMATICAL TABLES AND FORMULAE			1			
CREATIVE CRAFTER/FORMERLY/QUICK & EASY CRAFTS	1541-762X	7/1/2006	2			
CREATIVE KIDS	0892-9599	7/1/2006	3			

CRICKET	0090-6034	7/1/2006	3			
CRISIS/ FORMERLY/NEW CRISIS		7/1/2006	1			
CRITICA/ SPAIN/	1131-6497	7/1/2006	1			
CRITICAS NON CANCELLABLE	1535-6132	7/1/2006	1			
CROSSROADS		7/1/2006	1			
CRUISING WORLD/INCL FREE INDEX	0098-3519	7/1/2006	1			
CSG STATE DIRECTORY/DIRECTORY I STATE ELECTIVE OFF	1521-7272		15			
CSG STATE DIRECTORY/DIRECTORY II LEGISLATIVE LEADE	1536-4666		5			
CSG STATE DIRECTORY/DIRECTORY III STATE ADMINISTRAT	1521-7264		8			
CULTURAL SURVIVAL QUARTERLY NON CANCELLABLE	0740-3291	7/1/2006	2			
CURRENT BIBLIOGRAPHY ON AFRICAN AFFAIRS NON CANCEL	0011-3255	7/1/2006	1			
CURRENT BIOGRAPHY	0011-3344	7/1/2006	5			
CURRENT BIOGRAPHY YEARBOOK	0084-9499		8			
CURRENT HEALTH 1	0199-820X	7/1/2006	2			
CURRENT HEALTH 2	0163-156X	7/1/2006	2			
CURRENT HISTORY-INCLS FREE ONLINE	011-3530	7/1/2006	4			
CURRENT OBSTETRIC & GYNECOLOGIC DIAGNOSIS & TREATM	0197-582X	7/1/2006	2			
CURRENT SCIENCE	0011-3905	7/1/2006	2			
CURRENT/SIGNIFICANT NEW MATERIALS FROM ALL SOURCE	0011-3131	7/1/2006	2			
CURRIERS PRICE GUIDE TO AMERICAN ARTISTS 1645-1945			2			
CYCLE WORLD	0011-4286	7/1/2006	3			
CYCLE WORLD ANNUAL BUYERS GUIDE		7/1/2006	2			
DAILY CHALLENGE	0746-8865	7/1/2006	1			
DAILY GRAPHS NASDAQ OTC AMERICAN STOCK C-W NEW YOR		7/1/2006	1			
DAILY NEWS RECORD/ FOR US CANADA MEXICO CARIBBEAN	1041-1119	7/1/2006	1			
DAILY REPORT/ GA/	1063-6439	7/1/2006	12			
DAILY WORD - ENGLISH ED	0011-5525	7/1/2006	1			
DALLAS MORNING NEWS/ SUNDAY		7/1/2006	1			
DALLAS POST TRIBUNE	0746-7303	7/1/2006	1			
DANCE MAGAZINE	0011-6009	7/1/2006	4			

DANCE MAGAZINE STERNS DIRECTORY			1			
DANCE SPIRIT	1094-0588	7/1/2006	1			
DAVISON'S TEXTILE BLUE BOOK	0070-2951		1			
DE TELEGRAAF AMSTERDAM THE NETHERLANDS NEWSPAPER-		7/1/2006	1			
DECORATING DIGEST CRAFT AND HOME PROJECTS	1064-3095	7/1/2006	1			
DEKALB HISTORICAL SOCIETY MEMBERSHIP		7/1/2006	1			
DELAWARE GENEALOGICAL SOCIETY JOURNAL	0731-3896	7/1/2006	1			
DELTA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
DEMOGRAPHIC YEARBOOK	0082-8041		2			
DEMOGRAPHICS USA : COUNTY ED			2			
DESIGN NEWS	0011-9407	7/1/2006	2			
DETAILS MAGAZINE	0740-4921	7/1/2006	2			
DETROIT NEWS - FREE PRESS/ SUNDAY/		7/1/2006	1			
DEUTSCHLAND - ENGLISH ED	0945-6791	7/1/2006	1			
DEWEY DECIMAL CLASSIFICATION 4 VOL SET	0191-3646		3			
DIABETIC COOKING	1526-0291	7/1/2006	2			
DIAGNOSTIC & STATISTICAL MANUAL OF MENTAL DISORDER			3			
DIARIO LAS AMERICAS	0744-3234	7/1/2006	1			
DICK DAVIS DIGEST	0890-0957	7/1/2006	2			
DICTIONARY OF OCCUPATIONAL TITLES/ 4TH ED.			3			
DICTIONARY OF OCCUPATIONAL TITLES/SUPPL ONLY			2			
DIE AKTIENGESellschaft AG	0002-3752	7/1/2006	1			
DIE ZEIT - HAMBURG ED/ FOR US/ PRIORITY MAIL	0044-2070	7/1/2006	1			
DIEN DAN PHU NU	1089-5078	7/1/2006	1			
DINES LETTER	0012-2971	7/1/2006	2			
DIRECT MARKETING	0012-3188	7/1/2006	1			
DIRECT MARKETING LIST SOURCE- INCLS FREE ONLINE	1071-4561		1			
DIRECT MARKETING MARKET PLACE	0192-3137		2			
DIRECTORY EXCEPTIONAL CHILDREN	0070-5012		1			
DIRECTORY OF AMERICAN FIRMS OPERATING IN FOREIGN C	0070-5071		3			

DIRECTORY OF COMP. OFFERING DIVIDED			2			
DIRECTORY OF CORPORATE AFFILIATIONS/ C17/	0736-9778		3			
DIRECTORY OF DEPARTMENT STORES	1097-7023		1			
DIRECTORY OF DISCOUNT AND GENERAL MERCHANDISE STOR	1084-533X		1			
DIRECTORY OF EXECUTIVE RECRUITERS	0090-6484		6			
DIRECTORY OF FINANCIAL AID FOR WOMEN			2			
DIRECTORY OF FINANCIAL AIDS FOR WOMEN	0732-5215		1			
DIRECTORY OF FOREIGN FIRMS OPERATING IN THE UNITED	0070-5543		3			
DIRECTORY OF HOTEL & MOTEL COMPANIES			3			
DIRECTORY OF ILLUSTRATION			1			
DIRECTORY OF LEGAL EMPLOYMENT			1			
DIRECTORY OF MAIL ORDER CATALOGS	0899-5710		2			
DIRECTORY OF MAILING LIST COMPANIES			1			
DIRECTORY OF MEMBERS/ INCLS FREE INDEX	0419-2052		1			
DIRECTORY OF OVERSEAS SUMMER JOBS	0070-6051		3			
DIRECTORY OF PHYSICIANS IN THE UNITED STATES	1096-3588		2			
DIRECTORY OF POST SECONDARY			2			
DIRECTORY OF PRIVATELY OWNED			1			
DIRECTORY OF RETIREMENT FACILITY			1			
DIRECTORY OF SUPER-MARKET GROCERY & COVENIENCE STO	0196-1845		1			
DISCOVER	0274-7529	7/1/2006	9			
DISCOVERY GIRLS/ AGES 7 - 12/	1535-3230	7/1/2006	3			
DISNEY ADVENTURES	1050-2491	7/1/2006	3			
DISTRIBUICAO HOJE/ FOR US EUROPE/	0873-5298	7/1/2006	1			
DOG FANCY	0892-6522	7/1/2006	1			
DOG WORLD	0012-4893	7/1/2006	2			
DOLLARS AND SENSE/ MA/	0012-5245	7/1/2006	3			
DOLLARS AND SENSE/IL/	0884-5611	7/1/2006	1			
DOLPHIN LOG	8756-6362	7/1/2006	1			
DOMUS/ ALL EXCEPT AUSTRALIA/ AIRMAIL	0012-5377	7/1/2006	1			

DOREYS ATLANTA INDUSTRIAL GUIDE			4			
DOREYS ATLANTA OFFICE GUIDE			5			
DOREYS ATLANTA RETAIL SPACE GUIDE			4			
DORLANDS ILLUSTRATED MEDICAL DICTIONARY			1			
DOW THEORY FORECASTS	0300-7324	7/1/2006	1			
DOWN BEAT	0012-5768	7/1/2006	4			
DR DOBBS JOURNAL	1044-789X	7/1/2006	1			
DRAGON BALL Z/ MERGED INTO SHONEN JUMP		7/1/2006	1			
DRAMATISTS SOURCEBOOK	0733-1606	7/1/2006	1			
DRUG TOPICS	0012-6616	7/1/2006	1			
DRUG TOPICS RED BOOK	1086-878X		1			
DRUM/ SOUTH AFRICA/	0920-8860	7/1/2006	1			
DRUMVOICES REVUE	1080-0522	7/1/2006	1			
DSN RETAILING TODAY	1530-6259	7/1/2006	1			
EBONY	0012-9011	7/1/2006	35			
ECONOMIC FORUM	1041-0864	7/1/2006	1			
ECONOMIC REVIEW/FEDERAL RESERVE BANK OF ATLANTA	0732-1813	7/1/2006	1			
ECONOMIST	0013-0613	7/1/2006	6			
EDITOR & PUBLISHER ANNUAL MARKET GUIDE	1082-0779		4			
EDITOR & PUBLISHER INTERNATIONAL YEARBOOK	0424-4923		3			
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EDITOR & PUBLISHER SYNDICATED DIRECTORY			1			
EDMUNDS NEW CARS AND TRUCKS			13			
EDUCATION DIGEST	0013-127X	7/1/2006	2			
EDUCATION SOURCEBOOK			1			
EDUCATIONAL HORIZONS	0013-175X	7/1/2006	1			
EDUCATIONAL LEADERSHIP ONLINE		7/1/2006	1			
EL PAIS - EUROPEAN ED / SUNDAY ED/		7/1/2006	1			
EL TIEMPO/ COLOMBIA/ DAILY/ FOR CERTAIN COUNTRIES/		7/1/2006	1			
ELDERHOSTEL			1			

ELECTRONIC BUSINESS	1097-4881	7/1/2006	1			
ELECTRONIC GAMING MONTHLY	1058-918X	7/1/2006	2			
ELECTRONIC LIBRARY INCL FREE ONLINE	0264-0473	7/1/2006	2			
ELLE - PORTUGUESE ED/ INCLS/ ELLE DECORACAO		7/1/2006	1			
ELLE DÉCOR	1046-1957	7/1/2006	2			
ELLE GIRL	1535-7465	7/1/2006	2			
ELLE-AMERICAN	0888-0808		3			
ENCYCLOPEDIA OF LIBRARY & INFORMATION SCIENCE			1			
ENCYCLOPEDIA OF SCIENCE & TECHNOLOGY			1			
ENGLISH STUDIES IN AFRICA	0013-8398	7/1/2006	1			
ENR	0891-9526	7/1/2006	1			
ENTERTAINMENT DESIGN	1520-5150	7/1/2006	1			
ENTERTAINMENT WEEKLY	1049-0434	7/1/2006	5			
ENTREPRENEUR	0163-3341	7/1/2006	9			
ENVIRONMENT	0013-9157	7/1/2006	1			
ENVIRONMENT ETHICS	0163-4275	7/1/2006	2			
EQUAL OPPORTUNITY MAGAZINE	0071-1039	7/1/2006	1			
ERNST & YOUNG TAX GUIDE	1059-809X		3			
ESPN INFORMATION PLEASE SPORTS ALMANAC	1098-4526		2			
ESPN MAGAZINE	1097-1998	7/1/2006	11			
ESQUIRE	0194-9535	7/1/2006	10			
ESSENCE	0014-0880	7/1/2006	35			
ETHNIC AND RACIAL STUDIES	0141-9870	7/1/2006	1			
ETHNICITY & DISEASE	1049-510X	7/1/2006	1			
ETHNOLOGY	0014-1828	7/1/2006	1			
ETHNOMUSICOLOGY	0014-1836	7/1/2006	1			
EUROPA WORLD YEARBOOK	0956-2273		3			
EVERTONS FAMILY HISTORY MAGAZINE	1539-1531	7/1/2006	1			
EXCELSIOR/SUNDAY		7/1/2006	1			
EXCEPTIONAL PARENT	0046-9157	7/1/2006	1			

EXPLICATOR	0014-4940	7/1/2006	1			
FACES	0749-1387	7/1/2006	1			
FACILITIES DESIGN & MANAGEMENT	0279-4438	7/1/2006	1			
FACTS & FIGURES ON GOVERNMENT FINANCE	0071-3678		1			
FACTS ON FILE 5 YEAR INDEX	0427-9026		1			
FACTS ON FILE- WEEKLY WORLD NEWS DIGEST	0014-6641		1			
FACTS ON FILE YEARBOOK	0196-2981		3			
FAMILY CIRCLE	0014-7206	7/1/2006	9			
FAMILY HANDYMAN	0014-7230	7/1/2006	12			
FAMILY TREE MAGAZINE	1529-0298	7/1/2006	1			
FAMILYFUN MAGAZINE	1056-6333	7/1/2006	3			
FAR EASTERN ECONOMIC REVIEW	0014-7591	7/1/2006	1			
FARM JOURNAL	0014-8008	7/1/2006	1			
FAXUSA	1075-7112		1			
FEDERAL CAREER OPPORTUNITIES	0279-2230	7/1/2006	2			
FEDERAL JOBS DIGEST	0739-1684	7/1/2006	1			
FEDERAL RESERVE BULLETIN	0014-9209	7/1/2006	2			
FEDERAL YELLOW BOOK	0145-6202		3			
FEDERATION OF GENEALOGICAL SOCIETIES FORUM	0894-3265	7/1/2006	1			
FICTION CATALOG	010-4880		2			
FIDELITY MONITOR		7/1/2006	2			
FIELD & STREAM	8755-8580	7/1/2006	6			
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LIBRARY PERSONNEL NEWS	0891-2742	7/1/2006	1			
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MACHINE DESIGN	0024-9114	7/1/2006	1			
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NEGRO EDUCATIONAL REVIEW	0548-1457	7/1/2006	1			
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PREMIERE	0894-9263	7/1/2006	4			
PRESENCE AFRICAINE	0032-7638	7/1/2006	1			
PREVENTION / PA/ FOR US/	0032-8006	7/1/2006	20			
PRIMETIME NEWS		7/1/2006	1			
PRINT - AMERICAS GRAPHIC DESIGN MAGAZINE / FOR	0032-8510	7/1/2006	1			
PRINTWORLD DIRECTORY OF CONTEMPORARY PRINTS AND PR	0734-2721		1			
PRIVATE INDEPENDENT SCHOOLS	0079-5399		9			
PRODUCERS MASTERGUIDE	0732-6653		1			
PROGRESSIVE	0033-0736	7/1/2006	2			
PROGRESSIVE GROCER	0033-0787	7/1/2006	1			
PROLOGUE/ NATIONAL ARCHIVES	0033-1031	7/1/2006	1			
PROVIDENCE AMERICAN		7/1/2006	1			
PRUDENT SPECULATOR	0743-0809	7/1/2006	2			
PSM-PLAYSTATION 2 MAGAZINE	1095-4163	7/1/2006	3			
PSYCH DISCOURSE	1091-4781	7/1/2006	1			
PSYCHOLOGY TODAY	0033-3107	7/1/2006	11			
PUBLIC INTEREST	0033-3557	7/1/2006	1			
PUBLIC LIBRARIES	0163-5506	7/1/2006	2			
PUBLIC LIBRARY DATA SERVICE STATISICAL REPORT		7/1/2006	1			
PUBLIC LIBRARY QUARTERLY - INCLS FREE ONLINE	0161-6846	7/1/2006	1			
PUBLIC PERSONNEL MANAGEMENT	0091-0260	7/1/2006	1			
PUBLIC WORKS / CITY- COUNTY - STATE/ FREE INDEX/	0033-3840	7/1/2006	1			

PUBLISHERS DISTRIBUTORS & WHOLESALERS OF THE US	0000-0671		1			
PUBLISHERS WEEKLY	0000-0019	7/1/2006	19			
PUBLISHERS WEEKLY - INCLS FREE ONLINE		7/1/2006	1			
QBR : THE BLACK BOOK REVIEW	1082-2070	7/1/2006	1			
QUICK & EASY CRAFTS	1048-3659	7/1/2006	1			
QUILTERS WORLD/ FOR US/		7/1/2006	2			
R&D RESEARCH AND DEVELOPMENT		7/1/2006	1			
RAABTA / ALL EXC THAILAND/		7/1/2006	1			
RACE POVERTY & THE ENVIRONMENT		7/1/2006	1			
RACE AND CLASS -INCLS FREE ONLINE	0306-3968	7/1/2006	1			
RADIO ADVERTISING SOURCE	1071-4707	7/1/2006	3			
RADIO ADVERTISING-INCL FREE ONLINE		7/1/2006	1			
RAISING BLACK AND BIRACIAL CHILDREN	1529-4757	7/1/2006	2			
RAND MCNALLY COMMERICAL ATLAS & MARKETING GUIDE			7			
RAND MCNALLY ROAD ATLAS -GIFT			18			
RANGER RICK -AMERICAN ED.	0738--6656	7/1/2006	12			
RAZOR MAGAZINE		7/1/2006	1			
RBM: A JOURNAL OF RARE BOOKS MANUSCRIPTS	1529-6407	7/1/2006	1			
READERS DIGEST - KOREAN ED		7/1/2006	1			
READERS DIGEST - POLISH ED		7/1/2006	1			
READERS DIGEST -US EDITION	0034-0375	7/1/2006	10			
READERS DIGEST-LARGE PRINT	1094-5857	7/1/2006	6			
READERS GUIDE TO PERIODICAL LITERATURE	0034-0464		1			
READING IMPROVEMENT	0034-0510	7/1/2006	1			
READING TEACHER	0034-0561	7/1/2006	1			
REAL SIMPLE	1528-1701	7/1/2006	7			
REALTOR MAGAZINE	1522-0842	7/1/2006	2			
RECOMMENDED REFERENCE BOOKS FOR SMALL & MED LIBRAR	0277-5948		1			
RECORDING INDUSTRY SOURCE BOOK			2			
RECORDING INDUSTRY SOURCEBOOK	1060-9075		1			

REDBOOK	0034-2106	7/1/2006	9			
REFERENCE & USER SERVICES QUARTERLY	1094-9054	7/1/2006	2			
REFERENCE AND RESEARCH BOOK NEWS	0887-3763	7/1/2006	1			
REFERENCE LIBRARIAN -INCLS FREE ONLINE	0276-3877		1			
REFERENCE SERVICES REVIEW-INCLS FREE ONLINE	0090-7324	7/1/2006	1			
REGARDS AFRICAINS	1422-5212	7/1/2006	1			
RENOVATION STYLE	1088-114X	7/1/2006	2			
REPRESENTATIONS-INCLS FREE ONLINE	0734-6018	7/1/2006	1			
REQUIREMENTS FOR CERTIFICATION OF TEACHERS COUNSEL	1047-7071		3			
RESCUE MAGAZINE		7/1/2006	1			
RESEARCH ATLANTA-COMPLETE SET OF YEARLY REPORTS		7/1/2006	1			
RESEARCH IN AFRICAN LITERATURES	0034-5210	7/1/2006	1			
RESOURCE SHARING & INFORMATION NETWORKS	0737-7797	7/1/2006	1			
RETIREMENT LIFE	0034-6179	7/1/2006	1			
REUNIONS	1046-5235	7/1/2006	1			
REVIEW OF BLACK POLITICAL ECONOMY	0034-6446	7/1/2006	1			
RICHMOND COUNTY HISTORY	0035-5119	7/1/2006	1			
RICHMOND TIMES DISPATCH		7/1/2006	1			
RIDE BMX	1078-0084	7/1/2006	1			
RIGHT ON MAGAZINE	0048-8305	7/1/2006	21			
RMA ANNUAL STATEMENT STUDIES			1			
RN: NATIONAL MAGAZINE FOR NURSING	0033-7021	7/1/2006	1			
ROAD AND TRACK	0035-7189	7/1/2006	4			
ROLLING STONE	0035-791X	7/1/2006	11			
ROME NEWS TRIBUNE-DAILY & SUNDAY	1060-4049	7/1/2006	1			
ROSIE		7/1/2006	1			
ROSIE	1534-696X	7/1/2006	1			
RUNNERS WORLD	0897-1706	7/1/2006	7			
RUSSIAN LIFE	1066-999X	7/1/2006	2			
SALES & MARKETING MANAGEMENT		7/1/2006	2			

SAM / ADVANCED MANAGEMENT JOURNAL	0749-7075	7/1/2006	1			
SAMS PHOTOFACT POM SET		7/1/2006	1			
SAN ANTONIO EXPRESS NEWS / SUNDAY/	8750-3115	7/1/2006	1			
SAN DIEGO UNION- TRIBUNE / SUNDAY/	1063-102X	7/1/2006	1			
SAN FRANCISCO CHRONICLE / SUNDAY/		7/1/2006	1			
SATURDAY EVENING POST	0048-9239	7/1/2006	4			
SAUDI ARAMCO WORLD/ FREE ON REQUEST/	1530-5821	7/1/2006	1			
SAVANNAH MORNING NEWS/ DAILY & SUNDAY/	8750-8273	7/1/2006	1			
SAVANNAH TRIBUNE	1086-2285	7/1/2006	1			
SAVOY	1532-3692	7/1/2006	10			
SB&F	1533-5046	7/1/2006	1			
SCEINCE & TECHNOLOGY LIBRARIES	0194-262X	7/1/2006	1			
SCHOLARSHIP LOANS FOR NURSING			1			
SCHOLARSHIPS, FELLOWSHIPS & LOANS	1058-5699		14			
SCHOLASTIC EARLY CHILDHOOD TODAY	1070-1214	7/1/2006	5			
SCHOLASTIC PARENT AND CHILD	1068-8234	7/1/2006	2			
SCHOLASTIC SCOPE - TEACHERS ED / GRADES 6 -8/	0036-6412	7/1/2006	1			
SCHOMBURG CENTER JOURNAL	0883-3400	7/1/2006	1			
SCHOOL ARTS / THE ART EDUCATION MAGAZINE FOR TEACH	0036-6463	7/1/2006	1			
SCHOOL LIBRARY JOURNAL	0362-8930	7/1/2006	24			
SCHOOL LIBRARY MEDIA ACTIVITES MONTHLY	0889-9371	7/1/2006	1			
SCHOOL SCIENCE & MATHEMATICS	0036-6803	7/1/2006	2			
SCHOOLS ABROAD OF INTEREST TO AMERICANS	0899-2002	7/1/2006	2			
SCHROEDERS ANTIQUES PRICE GUIDE		7/1/2006	4			
SCIENCE & CHILDREN		7/1/2006	2			
SCIENCE / REGULAR DELIVERY/	0036-8075	7/1/2006	5			
SCIENCE ACTIVITIES	0036-8121	7/1/2006	1			
SCIENCE BOOKS & FILMS - INCLS FREE ONLINE	0098-342X	7/1/2006	4			
SCIENCE NEWS - INCLS FREE ONLINE / DCU/	0036-8423	7/1/2006	6			
SCIENTIFIC AMERICAN	0036-8733	7/1/2006	9			

SCOOBY-DOO		7/1/2006	1			
SCOTT STAMP MONTHLY	0737-0741	7/1/2006	2			
SCOTT STANDARD POSTAGE STAMP CATALOGUE			4			
SCOTTS SPECIALIZED CATALOGUE OF UNITED STATES STAM			1			
SEARS LIST OF SUBJECT HEADINGS			1			
SEATTLE TIMES / POST INTELLIGENCER/ SUNDAY/	0745-9696	7/1/2006	1			
SECRET BARGINS		7/1/2006	1			
SECURITY MANAGEMENT /VA/	0145-9406	7/1/2006	1			
SELECCIONES DEL READERS DIGEST	0885-0496	7/1/2006	1			
SELF	0149-0699	7/1/2006	7			
SENA/ SOUTHEASTERN NATIVE AMERICAN EXCHANGE/	1085-6293	7/1/2006	1			
SERIALS REVIEW - INCLS FREE ONLINE - 12 MONTH BACK	0098-7913	7/1/2006	1			
SESAME STREET MAGAZINE / FOR US/ EDS	0049-0253	7/1/2006	2			
SEVENTEEN MAGAZINE	0037-301X	7/1/2006	18			
SHAADI STYLE		7/1/2006	1			
SHAAR LA MATCHIL / FOR US EUROPE/		7/1/2006	1			
SHAPE MAGAZINE	0744-5121	7/1/2006	2			
SHELDONS MAJOR STORES & CHAINS & RESIDENT BUYING O	0094-0453		1			
SHI JIE RI BAO = WORLD JOURNAL EAST	0887-039X	7/1/2006	1			
SHOPPING CENTER DIRECTORY - ALL 4 REGIONS C-W TOP	1066-9701		1			
SINISTER WISDOM	0196-7362	7/1/2006	1			
SINORAMA / FOR US CANADA	0256-9043	7/1/2006	2			
SISTER 2 SISTER	1071-5053	7/1/2006	9			
SKIING MAGAZINE	0037-6264	7/1/2006	3			
SKIPPING STONES/ A MULTICULTURAL CHILDRENS MAGAZIN	0899-529X	7/1/2006	1			
SKY & TELESCOPE	0037-6604	7/1/2006	2			
SLAM	1072-625X	7/1/2006	5			
SLAP	1076-9110	7/1/2006	1			
SLAVERY & ABOLITION / A JOURNAL OF COMPARATIVE STU	0144-039X	7/1/2006	1			
SMALL AXE	0799-0537	7/1/2006	1			

SMALL BUSINESS ADVISOR	1069-9619	7/1/2006	5				
SMALL BUSINESS INVESTMENT COMPANY DIRECTORY AND HA			1				
SMALL BUSINESS OPPORTUNITIES	1071-8087	7/1/2006	4				
SMALL BUSINESS SOURCEBOOK	0883-3397		3				
SMART COMPUTING IN PLAIN ENGLISH / CODE 1588/ FOR	1093-4170	7/1/2006	1				
SMART LIBRARIES NEWSLETTER	1541-8820	7/1/2006	1				
SMARTMONEY	1069-2851	7/1/2006	6				
SMITHSONIAN	0037-7333	7/1/2006	7				
SMM/ SALES & MAKETING MANAGEMENT	0163-7517	7/1/2006	2				
SOAP OPERA DIGEST	0164-3584	7/1/2006	1				
SOCIAL SECURITY HANDBOOK	0361-5200		2				
SOCIAL SECURITY MANUAL	0148-1967		2				
SOCIAL STUDIES	0037-7996	7/1/2006	1				
SOCIETY OF GEORGIA ARCHIVISTS MEMBERSHIP/ SGA/		7/1/2006	1				
SONGWRITERS MARKET	0161-5971		5				
SOPHISTICATES BLACK HAIR STYLES AND CARE GUIDE	1042-5276	7/1/2006	7				
SOTHEBYS ART AT AUCTION			1				
SOULS/ ALL EXCEPT UK IRELAND (REPUBLIC OF) JAPAN/	1099-9949	7/1/2006	1				
SOUND & VISION	1537-5838	7/1/2006	6				
SOURCE : MAGAZINE OF HIP-HOP MUSIC CULTURE & POLIT	1063-2085	7/1/2006	13				
SOURCE BOOK / NY/		7/1/2006	1				
SOUTH CAROLINA ECONOMIC INDICATORS/ FREE ON REQUES	0038-304X	7/1/2006	1				
SOUTH CAROLINA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1				
SOUTH CAROLINA HISTORICAL SOCIETY MEMBERSHIP		7/1/2006	1				
SOUTH CAROLINA MAGAZINE OF ANCESTRAL RESEARCH	0190-826X	7/1/2006	1				
SOUTHEASTERN LIBRARY ASSOCIATION MEMBERSHIP		7/1/2006	2				
SOUTHERN ACCENTS/ LIBRARY & PROFESSIONAL WAITING R	0149-516X	7/1/2006	8				
SOUTHERN AFRICA NETWORK OF THE EVANGELICAL LUTHERA		7/1/2006	1				
SOUTHERN BANKERS DIRECTORY / INCLS 14 STATES/			6				
SOUTHERN EXPOSURE	0146-809X	7/1/2006	2				

SOUTHERN GENEALOGISTS EXCHANGE QUARTERLY	0584-4487	7/1/2006	1			
SOUTHERN LITERARY JOURNAL	0038-4291	7/1/2006	2			
SOUTHERN LIVING/ LIBRARIES & PROFESSIONAL WAITING	0038-4305	7/1/2006	25			
SOUTHERN PARTISAN	0739-1714	7/1/2006	1			
SOUTHERN POVERTY LAW CENTER MEMBERSHIP		7/1/2006	1			
SOUTHERN QUARTERLY /A JOURNAL OF THE ARTS IN THE	0038-4496	7/1/2006	2			
SOUTHERN REGIONAL COUNCIL MEMBERSHIP		7/1/2006	1			
SOUTHWEST ATLANTA MAGAZINE		7/1/2006	1			
SOUTHWEST GEORGIA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
SOUVENIRS GIFTS & NOVELTIES	1521-4249		1			
SPIDER	1070-2911	7/1/2006	1			
SPIN	0886-3032	7/1/2006	3			
SPIN OFF	0198-8239	7/1/2006	1			
SPORTING NEWS	0038-805X	7/1/2006	5			
SPORTING NEWS PRO FOOTBALL GUIDE			1			
SPORTING NEWS PRO FOOTBALL REGISTER			1			
SPORTS ILLUSTRATED FOR KIDS	1042-394X	7/1/2006	22			
SPORTS ILLUSTRATED/ FOR US/	0038-822X	7/1/2006	28			
SPORTS VIEW : PREVIEWING BLACK COLLEGE BASKETBALL		7/1/2006	1			
SPORTS VIEW : SPRING SPECTACULAR		7/1/2006	1			
SRDS BUSINESS PUBLICATION			1			
SRDS BUSINESS PUBLICATION ADVERTISING SOURCE - INC	1529-6490		2			
SRDS CONSUMER MAGAZINE ADVERTISING SOURCE	1086-8208		3			
SRDS CONSUMER MAGAZINE ADVERTISING SOURCE - INCLS			1			
SRDS DIRECT MARKETING			1			
SRDS NEWSPAPER ADVERTISING SOURCE	1529-6482		4			
ST PETERSBURG TIMES / SUNDAY/		7/1/2006	1			
STANDARA & POORS INSURANCE COMPANY RATINGS GUIDE	1081-0501		1			
STANDARD CATALOG OF US PAPER MONEY	1081-5996		1			
STANDARD CATALOG OF WORLD COINS 1901- PRESENT			3			

STANDARD CATALOG OF WORLD COINS 19TH CENTURY	1801-1900		2			
STANDARD CATALOG OF WORLD PAPER MONEY			3			
STANDARD CODES/ FOR NONMEMBERS ONLY/			1			
STANDARD MECHANICAL CODE			3			
STANDARD PERIODICAL DIRECTORY	0085-6630		1			
STANDARD PLUMBING CODE/ INCLS BINDER/			2			
STANDRAR EXISTING BUILDINGS CODE/ FOR NON MEMBERS			2			
STAR GUIDE	1060-9997	7/1/2006	2			
STAR LEDGER - STATE EDITION / SUNDAY/		7/1/2006	1			
STARDUST - HINDI ED/ ALL EXC CANADA/		7/1/2006	2			
STATE / SUNDAY/		7/1/2006	1			
STATE AND METROPOLITAN AREA DATA BOOK	0276-6566		2			
STATE CAPITALS : CIVIL RIGHTS	0741-353X	7/1/2006	1			
STATE OF AMERICAS CHILDREN YEARBOOK	1055-9213		1			
STATE OF BLACK AMERICA/ FOR US/	0148-6985		5			
STATE OF GEORGIA OFFICIAL DIRECTORY OF UNITED STAT			7			
STATE OF THE WORLD - SOFT COVER/ FOR US/	0887-364X		1			
STATE YELLOW BOOK	0899-2207		3			
STATESMANS YEARBOOK / ALL EXCEPT UK/	0081-4601		7			
STATISTICAL ABSTRACT OF THE UNITED STATES - PAPERB	0081-4741		14			
STATISTICAL RECORD OF BLACK AMERICA	1051-8002		2			
STATISTICAL YEARBOOK : ANNUAIRE STATISTIQUE	0082-8459		1			
STATUS OF BLACK ATLANTA	1081-9142		4			
STONE SOUP/ THE MAGAZINE BY YOUNG WRITERS & ARTIST	0094-579X	7/1/2006	4			
STORES MAGAZINE/ INCLS/ RETAIL INDUSTRY BUYING GUI	0039-1867	7/1/2006	1			
STRENGTH		7/1/2006	1			
STUDIES IN AMERICAN FICTION	0091-8083	7/1/2006	1			
STUDIES IN THE LITERARY IMAGINATION	0039-3819	7/1/2006	1			
STUDIES IN THE NOVEL	0039-3827	7/1/2006	1			
STUDIO PHOTOGRAPHY & DESIGN	1097-1181	7/1/2006	1			

STUDY ABROAD/ INTERNATIONAL HANDBOOK/	0081-895X		2			
SUCCESSFUL FARMING	0039-4432	7/1/2006	1			
SUCCESSFUL MEETINGS	0148-4052	7/1/2006	1			
SUMMER JOBS FOR STUDENTS	1087-612X		1			
SUMMER JOBS USA /FOR US/			4			
SUN / MD/ SUNDAY/		7/1/2006	1			
SUN REPORTER/ CA/	0890-0930	7/1/2006	1			
SUNDAY DENVER POST & ROCKY MOUNTAIN NEWS/ SUNDAY/		7/1/2006	1			
SUPER STREET		7/1/2006	1			
SURVEY OF BUYING POWER	0361-1329	7/1/2006	2			
SWIMMING WORLD AND JUNIOR SWIMMER	0039-7431	7/1/2006	1			
SYSTEM / GA/ FREE ON REQUEST/		7/1/2006	2			
T + D	1535-7740	7/1/2006	2			
TAIPEI REVIEW	1608-702X	7/1/2006	1			
TAMPA TRIBUNE/ SUNDAY/ FOR US/	1042-3761	7/1/2006	1			
TCG THEATRE DIRECTORY			1			
TEACHER EDUCATOR	0887-8730	7/1/2006	1			
TEACHER LIBRARIAN	1481-1782	7/1/2006	1			
TEACHER MAGAZINE	1046-6193	7/1/2006	2			
TEACHING CHILDREN MATHEMATICS - INCLS MEMBERSHIP	1073-5836	7/1/2006	3			
TEACHING PRE K-8	0891-4508	7/1/2006	2			
TECHNICALITIES	0272-0884	7/1/2006	1			
TECHNIQUES	1527-1803	7/1/2006	1			
TECHNOLOGY REVIEW - INCLS FREE ONLINE - ENGLISH ED	1099-274X	7/1/2006	1			
TEEN BEAT / AVAILABLE ON NEWSSTANDS ONLY/	1056-0513	7/1/2006	1			
TEEN INK/ FOR US HIGH SCHOOL JR HIGH SCHOOL & PUBL		7/1/2006	2			
TEEN MAGAZINE	0040-2001	7/1/2006	2			
TEEN PEOPLE / FOR US/	1096-2832	7/1/2006	20			
TEEN STAR HAIR STYLES		7/1/2006	2			
TEEN VOGUE/ FOR US & CANADA	1540-2215	7/1/2006	3			

TEEN VOICES	1074-7494	7/1/2006	5			
TEENS IN MOTION	1084-5720	7/1/2006	1			
TELEPHONY	0040-2656	7/1/2006	1			
TENA	1331-7806	7/1/2006	1			
TENNESSEE ANCESTORS/ INCLS/ NEWSLINE	0882-0635	7/1/2006	1			
TENNESSEE GENEALOGIST AND FAMILY HISTORIAN		7/1/2006	1			
TENNESSEE HISTORICAL SOCIETY MEMBERSHIP		7/1/2006	1			
TENNIS MAGAZINE	0040-3423	7/1/2006	4			
TEXAS BUSINESS REVIEW/ FREE ON REQUEST/	0040-4209	7/1/2006	1			
TEXAS MONTHLY	0148-7736	7/1/2006	1			
TEXTILE WORLD	0040-5213		1			
THEATRE ANNUAL	0082-3821		1			
THEOLOGICAL DICTIONARY OF THE OLD TESTAMENT		7/1/2006	1			
THEOLOGY TODAY	0040-5736	7/1/2006	1			
THIS OLD HOUSE/ FOR US/	1086-2633	7/1/2006	5			
THOMAS FOOD & BEVERAGE MARKETPLACE			3			
THOMAS FOOD INDUSTRY BUYING			1			
THOMAS REGISTER OF AMERICAN MANUFACTURERS A	0362-7721		6			
THOMSON BANK DIRECTORY	1529-1375		3			
THOMSON SAVINGS DIRECTORY SEMI-ANNUAL ED	1062-1717		1			
THREADS	0882-7370	7/1/2006	1			
THRONATEESKA HERITAGE FOUNDATION MEMBERSHIP		7/1/2006	1			
THUNDER AND HONEY		7/1/2006	1			
THURGOOD MARSHALL LAW REVIEW	0749-1646	7/1/2006	1			
TIME - DOMESTIC ED	0040-781X	7/1/2006	28			
TIME ALMANAC - HARDCOVER ED/ FOR US	1529-1154		3			
TIME ALMANAC - SOFTCOVER/ FOR US/			1			
TIME FOR KIDS-WORLD REPORT ED/ INCLS/ GO PLACES/		7/1/2006	4			
TIMER DIGEST		7/1/2006	1			
TIMES-PICAYUNE/ SUNDAY/	1055-3053	7/1/2006	1			

TLS : THE TIMES LITERARY SUPPLEMENT/ FOR US	0307-661X	7/1/2006	1			
TODAYS BLACK WOMAN	1099-582X	7/1/2006	3			
TOP 500 DESIGN FIRM SOURCEBOOK			2			
TOWN & COUNTRY	0040-9952	7/1/2006	5			
TRACK & FIELS NEWS	0041-0284	7/1/2006	1			
TRADESHOW WEEK DATA BOOK			2			
TRADITIONAL HOME	0883-4660	7/1/2006	6			
TRAILER BOATS	0300-6557	7/1/2006	1			
TRAILER LIFE CAMPGROUND- RV PARK & SERVICES DIRECT			1			
TRAINING : HELPING PEOPLE AND BUSINESS SUCCEED		7/1/2006	2			
TRAINS	0041-0934	7/1/2006	1			
TRANSITION	0041-1191	7/1/2006	1			
TRAVEL & LEISURE	0041-2007	7/1/2006	6			
TRAVELAMERICA	1068-2554	7/1/2006	1			
TRAVELERS SOURCEBOOK			2			
TRIBAL		7/1/2006	1			
TRUSTS AND ESTATES	0041-3682	7/1/2006	1			
TRY US/ NATIONAL MINORITY BUSINESS DIRECTORY	0191-6106		3			
TURTLE/ MAGAZINE FOR PRESCHOOL KIDS	0191-3654	7/1/2006	4			
TUSKEGEE NEWS		7/1/2006	1			
TV & CABLE SOURCE	1076-3988		3			
TWIST	1094-4257	7/1/2006	2			
TYGODNIK POLSKI = THE POLISH WEEKLY		7/1/2006	1			
UCLA AFRICAN STUDIES CENTER NEWSLETTER /FREE ON RE		7/1/2006	1			
ULRICHS PERIODICALS DIRECTORY	0000-2100		3			
ULTIMATE ATLANTA SCHOOL GUIDE			12			
ULTIMATE CAR BOOK	1537-4645	7/1/2006	1			
UN CHRONICLE	0251-7329	7/1/2006	1			
UNABASHED LIBRARIAN	0049-514X	7/1/2006	4			
UNITED STATES GOVERNMENT MANUAL			13			

UNITED STATES IMPORTERS & EXPORTERS DIRECTORY	1057-512X		2			
UPSCALE/ THE SUCCESSFUL BLACK MAGAZINE	1047-2592	7/1/2006	14			
US & WORLD MILITARY & GOVERNMENT INSTALLATION DIRE			1			
US BANKER/ USB/	0148-8848	7/1/2006	1			
US BLACK ENGINEER AND INFORMATION TECHNOLOGY	1088-3444	7/1/2006	1			
US KIDS/ AGES 5-10/	0895-9471	7/1/2006	3			
US NEWS & WORLD REPORT - REGULAR ED/	0041-5537	7/1/2006	20			
US WEEKLY	1529-7497	7/1/2006	3			
USA TODAY/ THE NATIONS NEWSPAPER	0734-7456	7/1/2006	32			
USED CAR BOOK	0895-3899		1			
USED CARS & TRUCKS BUYERS GUIDE ANNUAL			1			
USED CARS & TRUCKS PRICES			9			
UTAH GENEALOGICAL ASSOCIATION MEMBERSHIP		7/1/2006	1			
UTNE		7/1/2006	2			
VALDOSTA DAILY TIMES		7/1/2006	1			
VALUE LINE INVESTMENT SURVEY - SMALL & MID CAP ED	1080-7705	7/1/2006	4			
VALUE LINE INVESTMENT SURVEY - SMALL CAP ED		7/1/2006	1			
VALUE LINE INVESTMENT SURVEY - US ED		7/1/2006	1			
VALUE LINE INVESTMENT SURVEY - US ED - INCLS FREE	0042-2401	7/1/2006	13			
VALUE LINE INVESTMENT SURVEY - US ED/ REGULAR DELI		7/1/2006	1			
VAMOS / FOR US/		7/1/2006	1			
VAN NGHE TIEN PHONG		7/1/2006	1			
VANITY FAIR - AMERICAN ED.	0733-8899	7/1/2006	11			
VARIETY / WEEKLY/ FOR US CANADA MEXICO	0042-2738	7/1/2006	3			
VARIETY INTERNATIONAL FILM GUIDE			1			
VEGETARIAN TIMES	0164-8497	7/1/2006	5			
VENDING TIMES	0042-3327	7/1/2006	1			
VERMONT LIFE	0042-417X	7/1/2006	1			
VIBE	1070-4701	7/1/2006	16			
VIDEO LIBRARIAN	0887-6851	7/1/2006	1			

VILLAGE VOICE/ INCORPS/ VLS	0042-6180	7/1/2006	1			
VIRGINIA GENEALOGICAL SOCIETY MEMBERSHIP		7/1/2006	1			
VIRGINIA GENEALOGIST	0300-645X	7/1/2006	1			
VIRGINIA HISTORICAL SOCIETY MEMBERSHIP		7/1/2006	1			
VIRGINIAN PILOT/ NORFOLK/ SUNDAY/ REG MAIL	0889-6127	7/1/2006	1			
VITAL ISSUES/ DC/	1056-6368	7/1/2006	1			
VITAL SPEECHES OF THE DAY	0042-742X	7/1/2006	2			
VOCATIONAL SCHOOL MANUAL	0276-0371		5			
VOGUE	0042-8000	7/1/2006	1			
VOGUE/ SURFACE MAIL/		7/1/2006	16			
VOICE OF YOUTH ADVOCATES/ VOYA/	0160-4201	7/1/2006	7			
VOLUNTEER LEADERSHIP	1527-411X	7/1/2006	2			
W MAGAZINE	0162-9115	7/1/2006	3			
WADABAGEI	1091-5753	7/1/2006	1			
WALL STREET JOURNAL /MORNING DELIVERY / FOR US/	0099-9660	7/1/2006	1			
WALL STREET JOURNAL/ ANY ED/ FOR US EXC HAWAII	1092-0935	7/1/2006	16			
WANTS FEDERAL STATE COURT DIRECTORY	0742-1095		2			
WARDS AUTOMOTIVE YEARBOOK	0083-7229		1			
WARMAN'S TODAYS COLLECTORS			1			
WASAFIRI	0269-0055	7/1/2006	1			
WASHINGTON AFRO AMERICAN AND THE WASHINGTON TRIBUN	0276-6523	7/1/2006	1			
WASHINGTON INFORMER	0741-9414	7/1/2006	1			
WASHINGTON MONTHLY	0043-0633	7/1/2006	1			
WASHINGTON POST/ DAILY & SUNDAY/	0190-8286	7/1/2006	3			
WASHINGTON POST/ SUNDAY/		7/1/2006	3			
WASHINGTON REPRESENTATIVES	0192-060X	7/1/2006	1			
WASHINGTONIAN	0043-0897	7/1/2006	1			
WEATHERWISE	0043-1672	7/1/2006	1			
WEB BOUND /FOR US CANADA/		7/1/2006	1			
WEB SITE SOURCE BOOK	1089-4861		1			

WEDDINGS FOR US		7/1/2006	1			
WEEKLY READER/ PRE K	0890-3174	7/1/2006	1			
WEEKLY STANDARD / FOR US CANADA/	1083-3013	7/1/2006	2			
WEIGHT WATCHERS MAGAZINE	0043-2180	7/1/2006	4			
WEISS RATING TO BONDS & MONEY	1527-7895		2			
WEISS RATING TO MUTAL FUNDS	1527-7909		2			
WEISS RATINGS GUIDE TO BANKS			2			
WEISS RATINGS GUIDE TO PROPERTY	1529-9902		2			
WEST AFRICA/ FOR US CANADA	0043-2962	7/1/2006	1			
WEST AFRICAN JOURNAL OF MODERN LANGUAGES = REVUE Q	0331-0531	7/1/2006	1			
WEST INDIAN MEDICAL JOURNAL	0043-3144	7/1/2006	1			
WESTERN JOURNAL OF BLACK STUDIES	0197-4327	7/1/2006	1			
WHAT COLOR IS YOUR PARACHUTE- SOFTBOUND / FOR US/	8755-4658		20			
WHAT EVERY VETERAN SHOULD KNOW / INCLS SUPPLEMENTS	0083-9108		5			
WHITAKERS ALMANAC - LEATHER BOUND ED			2			
WHO'S WHO AFRICAN AMERICANS			4			
WHOS WHO IN AMERICA/ ALL EXC AUSTRALIA/	0083-9396		5			
WHOS WHO IN SCIENCE AND ENGINEERING	1063-5599		1			
WHOS WHO/ AN ANNUAL BIOGRAPHICAL DICTIONARY/ ALL E	1053-9395		1			
WILLIAM AND MARY QUARTERLY - INCLS FREE ONLINE/ FO	0043-5597	7/1/2006	1			
WINE ENTHUSIAST	1078-3318	7/1/2006	1			
WIRED	1059-1028	7/1/2006	1			
WIZARD/ THE COMICS MAGAZINE	1065-6499	7/1/2006	1			
WOMANS DAY	0043-7336	7/1/2006	7			
WOMEN LOOKING AHEAD		7/1/2006	1			
WOMEN OF COLOR RESOURCE CENTER MEMBERSHIP		7/1/2006	1			
WORD UP /NJ/	1056-4691	7/1/2006	4			
WORKBENCH	0043-8057	7/1/2006	1			
WORKFORCE	1092-8332	7/1/2006	1			
WORKING MOTHER		7/1/2006	2			

WORKING PRESS OF THE NATION	0084-1323	7/1/2006	1			
WORLD AFFAIRS /DC/	0043-8200	7/1/2006	1			
WORLD ALMANAC AND BOOK OF FACTS - PAPERBOUND	0084-1382		20			
WORLD ALMANAC OF US POLITICS	1043-1535		1			
WORLD CHAMBER OF COMMERCE DIRECTORY	1048-2849		9			
WORLD COLLECTORS ANNUARY	0084-1498		1			
WORLD HOTEL DIRECTORY / FOR US & CANADA	0308-8464		1			
WORLD LIBRARIES	1092-7441		1			
WORLD OF LEARNING	0084-2117		1			
WORLD OF TRIBAL ARTS = LE MONDE DE L ART TRIBAL/	1354-2990	7/1/2006	1			
WORLD PRESS REVIEW	0195-8895	7/1/2006	4			
WORLD RADIO TV HANDBOOK/ FOR US CANADA/	0144-7750		1			
WORLD TODAY SERIES - WESTERN EUROPE	0084-2338		1			
WORLD TODAY SERIES/ 8 VOLUME SET/			1			
WORLD TODAY SERIES/ AFRICA	0084-2281		2			
WORLD TODAY SERIES/ EAST SOUTHEAST AND THE WESTERN			1			
WORLD TODAY SERIES/ LATIN AMERICA	0092-4148		1			
WORLD TODAY SERIES/ MIDDLE EAST & SOUTH ASIA	0084-2311		1			
WORLD TRAVEL GUIDE/ ALL EXCEPT UK/	0267-8748		1			
WORLD WATCH	0896-0615	7/1/2006	1			
WRITER/ WI/	0043-9517	7/1/2006	2			
WRITERS DIGEST	0043-9525	7/1/2006	5			
WRITERS MARKET	0084-2729		24			
WRITERS YEARBOOK/ NSS/	0084-2737		1			
WWD - DAILY ED/ WOMENS WEAR DAILY/ FOR US CANADA	0149-5380	7/1/2006	2			
WWE/ WORLD WRESTLING ENTERTAINMENT	1540-2819	7/1/2006	1			
WWF MAGAZINE/ THE OFFICIAL PUBLICATION OF THE WORL	8756-7792	7/1/2006	1			
X-FORCE	1057-6800	7/1/2006	1			
XXL	1093-0647	7/1/2006	3			
YANKEE/ 340F/	0044-0191	7/1/2006	1			

YC YOUNG CHILDREN/ REGULAR SUBSCRIPTION		7/1/2006	1				
YC YOUNG CHILDREN/ REGULAR SUBSCRIPTION	1538-6619	7/1/2006	1				
YEARBOOK OF AMERICAN & CANADIAN CHURCHES / ALL EXC	0195-9034		1				
YEARBOOK OF UNITED NATIONS	0082-8521		1				
YELLOW PAGES OF ROCK			1				
YI CHINA MESSAGE		7/1/2006	1				
YM	0888-5842	7/1/2006	7				
YO!/ YOUTH OUTLOOK/		7/1/2006	2				
YOGA AND HEALTH	0953-2161	7/1/2006	3				
YOGA INTERNATIONAL	1055-7911	7/1/2006	3				
YOUNG CHILDREN	0044-0728	7/1/2006	1				
YOUNG GENERATION/ ALL EXC SINGAPORE/	0129-6639	7/1/2006	1				
YOUNG MONEY		7/1/2006	3				
YOUR BIG BACKYARD	0886-5299	7/1/2006	2				
YOUR INCOME TAX			18				
ZIFF DAVIS SMART BUSINESS	1535-9891	7/1/2006	2				
ZOOBOOKS	0737-9005	7/1/2006	3				

END OF SECTION NO. 7

EXHIBITS

Exhibit A Branch Locations and Hours of Operations

All Library Locations

Library Locations A to Z	Mon	Tue	Wed	Thu	Fri	Sat	Sun
Adams Park Branch 2231 Campbellton Road SW, Atlanta GA 30311	12-8	10-6	10-8	10-6	12-6	12-6	Closed
Adamsville-Collier Heights Branch 3424 Martin Luther King Jr., Dr., Atlanta GA 30331	12-8	10-6	10-8	10-6	12-6	12-6	Closed
Alpharetta Branch 238 Canton Street, Alpharetta GA 30004	10-8	10-6	10-8	10-6	11-6	11-6	Closed
Auburn Avenue Research Library 101 Auburn Avenue, Atlanta, GA 30303	10-8	10-8	10-8	10-8	12-6	12-6	2-6
Bankhead Courts Branch 1415 Maynard Road NW, Atlanta GA 30331	11-6	10-6	11-6	12-6	12-6	12-6	Closed
Bowen Homes Branch 2880 Yates Drive, N.W., Atlanta GA 30318	11-7	10-6	11-6	12-6	12-6	12-6	Closed
Buckhead Branch 269 Buckhead Ave. NE, Atlanta, GA 30305	10-8	10-6	10-8	10-6	11-6	11-6	Closed
Carver Homes Branch 215 Lakewood Way, Suite 104, Atlanta, GA 30315	12-6	10-6	10-6	12-6	12-6	10-4	Closed
Central Library & Library System Headquarters One Margaret Mitchell Square, Atlanta, GA 30303	9-9	9-9	9-9	9-9	9-6	9-6	2-6
Cleveland Ave./Roy Yancy, Sr., Branch 47 Cleveland Avenue SW, Atlanta GA 30315	10-8	10-6	12-8	10-6	12-6	12-6	Closed
College Park Branch 3647 Main Street, College Park, Georgia 30337	12-8	10-6	10-8	10-6	12-6	12-6	Closed
Dogwood Branch 1838 Donald Lee Hollowell Pkwy NW (formerly Bankhead Ave), Atlanta GA 30318	12-8	10-8	10-6	10-6	12-6	12-6	Closed
Dr. Robert E. Fulton Regional at Ocee 5090 Abbotts Bridge Rd., Alpharetta GA 30005-4601	10-6	10-8	10-6	10-8	11-6	11-6	Closed
East Atlanta Branch 400 Flat Shoals Ave. SE, Atlanta, GA 30316	10-8	10-6	10-8	12-6	12-6	12-6	Closed

East Point Branch 2757 Main Street, East Point GA 30344	10-8	10-8	10-6	12-6	12-6	12-6	2-6
Fairburn/Hobgood-Palmer Branch 60 Valley View Drive, Fairburn, GA 30213	10-8	10-8	10-6	10-6	12-6	12-6	Closed
Georgia Hill Branch 250 Georgia Avenue SE, Atlanta, Georgia 30312	12-7	10-6	12-7	12-6	12-6	12-6	Closed
Hapeville Branch 525 King Arnold Street, Hapeville, GA 30354	12-7	10-6	12-7	10-6	12-6	12-6	Closed
Kirkwood Branch 11 Kirkwood Road SE, Atlanta GA 30317	10-8	10-8	10-6	12-6	12-6	12-6	Closed
Martin Luther King Jr., Branch 409 John Wesley Dobbs Ave, Atlanta GA 30312	11-6	10-6	11-6	12-6	12-6	12-6	Closed
Mechanicsville Branch 400 Formwalt St SW, Atlanta GA 30312	10-8	10-6	10-8	12-6	12-6	12-6	Closed
Northeast/Spruill Oaks Regional 9560 Spruill Road, Alpharetta GA 30022	10-8	10-8	10-8	10-6	10-6	10-6	2-6
Northside Branch 3295 Northside Parkway NW, Atlanta GA 30327	10-8	10-6	10-8	10-6	12-6	10-6	Closed
Peachtree Branch 1315 Peachtree Street NE, Atlanta, GA 30309	12-8	10-8	10-6	10-6	12-6	12-6	Closed
Perry Homes Branch 2121 Hollywood Rd NW, Atlanta GA 30318	11-6	10-6	11-6	12-6	12-6	12-6	Closed
Ponce de Leon Branch 980 Ponce de Leon Avenue NE, Atlanta GA 30306	10-8	10-6	10-8	10-6	12-6	10-6	Closed
Roswell Regional 115 Norcross St, Roswell GA 30075	10-8	10-8	10-8	10-6	10-6	10-6	2-6
Sandy Springs Regional 395 Mount Vernon Hwy NE, Atlanta, GA 30328	10-8	10-8	10-8	10-6	10-6	10-6	2-6
South Fulton Regional 4055 Flat Shoals Road, Union City, GA 30291-1590	10-8	10-6	10-8	10-6	12-6	12-6	2-6
Southwest Regional 3665 Cascade Road SW, Atlanta, GA 30331	10-8	10-8	10-8	10-6	10-6	10-6	2-6
Stewart-Lakewood Branch 2893 Lakewood Ave. SW, Atlanta GA 30315	12-8	10-6	10-6	10-8	12-6	12-6	Closed
Thomasville Heights Branch 1700 Thomasville Dr SE, Atlanta GA 30315	11-6	10-6	11-6	12-6	12-6	12-6	Closed

[Washington Park/Annie L. McPheeters Branch](#)

1116 Martin Luther King, Jr., Dr., Atlanta GA
30314

10-6

10-8

10-8

12-6

12-6

12-6

Closed

[West End Branch](#)

525 Peeples St SW, Atlanta GA 30310

12-8

10-6

10-6

10-8

12-6

12-6

Closed

EXHIBIT B

REFERENCE LIST

Name of Public Library _____

Library Address_____

Library Project Manager_____

Project Manager Job Title_____

Library Project Manager Phone Number_____

Estimated Number of Subscriptions Provided_____

Estimated Dollar Value of Contract _____